2023 ITBERTON


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## WWW.ILDERTONFAIR.CA

## IIderton Agricultural Society

|  |  | OFFIGERS 2023 |  |
| :--- | :--- | :--- | :--- |
| President | Kevin Robson | 2nd Vice-President | Valerie Tozek |
| 1st Vice-President | Jeanette Van Deuren | Immediate Past President | Danny Jefferies |
| Secretary | Lona Quenneville | Treasurer | James Blackmore |
|  | Box 205 Ilderton, ON N0M 2A0 |  | Box 205, Ilderton, ON N0M 2A0 |
|  | e-mail: info@ildertonfair.ca |  | e-mail: treasurer@ildertonfair.ca |

## DIRECTORS

1st of 2 Yr Term
Clare Bloomfield, Brett Carmichael, Andrea Crump, Bev Hughes, Danny Jefferies, Amy Oliver, Emily Tschirhart, Jeanette Van Deuren,
2nd of 2 Yr Term Ruth Dickie, Evan Donley, Chrissy Dubé, Russell Fox, Barbara Johnson, Valerie Tozek, Kevin Robson, Bill Scott

## Mission Statement \& Objectives of the IIderton Agricultural Society

Mission Statement: The Ilderton Agricultural Society is committed to celebrating our community, our achievements in agriculture, creative arts and our rural lifestyle.

The Objectives of the Ilderton Agricultural Society are to encourage an awareness of agriculture and to promote improvements in the quality of life of persons living in our community by:

- researching the needs of the agricultural community and developing programs to meet those needs;
- holding agricultural exhibitions featuring competitions for which prizes may be awarded;
- promoting the conservation of natural resources;
- encouraging the beautification of the agricultural community; and
- supporting and providing facilities to encourage activities intended to enrich rural life


## The Ilderton Agricultural Society is a registered charitable organization and will issue receipts for income tax purposes for donations over $\mathbf{\$ 2 5 . 0 0}$ upon request.

## MEMBERSHIP INFORMATION

Membership $\$ 7.00$, includes an admit one into the fair. Memberships available from fair secretary 519-666-2995 or at fair office.

## President's Message



Kevin Robson

Kevin Robson - 2023 President, Ilderton Agricultural Society
Another year has come and with that, another rendition of the Ilderton Fair will be coming this fall. In fact, this will be our 171st year since the formation of the Ilderton Agricultural Society. Many of the Ilderton Fair traditions continue on like livestock and crop competitions, hand work and quilts on display. Along with long standing traditions, the fair has changed and grown since 1852, additions of a Midway, Food Trucks, Tractor Pull, Dog and Pet Shows, Talent shows, Special Attractions and more!
This change is part of our community, as Middlesex and Ilderton grow and change, we help connect a rural and urban community. We have volunteers that have been coming for well over 70 years, and some that may have moved to the community just days before. I have been lucky enough to attend for the last 30ish years and look forward to it each time! The Fair has been a "Homecoming" of sorts for many who have moved away, a chance to visit with new and old friends and maybe make some new ones too.
These new and old connections work to build a community in Ilderton and area, but none of that would be possible without the hundreds of volunteers and thousands of hours year round to make the Society and Fair as great as it is.
Thanks to all the volunteers, exhibitors, fair goers and community partners. I look forward to another year and as always, we will see you at the FAIR!
Thanks, Kevin Robson

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# Ilderton Fair Ambassador Competition Wednesday, August 23, 2023 

Located at the IIderton Community Centre starting at 7:30 p.m.

## RULES AND REGULATIONS:

1. Contestants must be between the ages of 18 and 24 as of December 31, 2023.
2. Contestants must have lived within a 20 km radius of the town of Ilderton for at least 6 months prior to the Competition.
3. Previous winners of the Competition are not eligible.
4. Previous participants of the "C.N.E. Ambassador of the Fairs" Competition are not eligible.
5. Contestants will be judged on the basis of professionalism, community knowledge and involvement, as well as speech and a personal interview including possible questions concerning the Ilderton Agricultural Fair.
6. Contestants will be expected to give a short speech at the time of judging.
7. An Ambassador and a Runner-up will be chosen.
8. The winner will be required to represent the Ilderton Agricultural Society throughout the fair weekend, during the next year at various events (including the O.A.A.S. Convention in February), and to compete in the "C.N.E. Ambassador of the Fairs" Competition in August. The winner will reign until a new representative is chosen the following year.
9. Each Ambassador will be asked to act as a chaperone for the new Ambassador at the following year's fair.

## TO ENTER THE 2023 ILDERTON FAIR AMBASSADOR COMPETITION <br> Please forward your name, address, phone number, email address, age and birth date to iasambassador@gmail.com by August 1, 2023.

## 2022 IIderton Fair Ambassador



Taryn Kennedy
This year I have had the absolute privilege of representing my favourite fair through an experience that I am certain I will never forget. My time as the Ilderton Fair Ambassador has taught me so much about myself and has reminded me why I am so proud to call Ilderton home.
The fair weekend itself was a fun-filled, exciting few days with good weather, great food

Taryn Kennedy - 2022 Ilderton Fair Ambassador
and even better company. Getting to experience the fair that I have grown up loving and attending invariably in this new role has been both a humbling and eye-opening experience. I have learned so much about the importance of agriculture and am committed to continue advocating for this as I move forward. Beyond supporting local, perhaps the most prominent, reoccurring theme I found throughout this experience was the importance and benefits of participation and involvement. The enduring and contagious love shown by the Ilderton community for this wonderful fall fair was made evident by the record-breaking numbers in attendance that were recorded this year. However, it is the volunteers that allow
this fair to exist, and I feel so fortunate to have enhanced my involvement and to have had the chance to work in areas of the fair I hadn't before alongside some wonderful people. That being said, the best and easiest way to gain the full experience of this incredible community event is to get involved in it wherever and whenever you can. There are numerous different committees ranging from small to large commitment that you can easily become a part of. Any fair personnel in this book can direct you to the proper contact so that you can join this multigenerational, multifaceted tradition of connection, experience, and fun!
I cannot express enough how thankful I am for everyone who supported me along this
journey. While there are too many people to name, I would like to offer a few special thank yous to Carolyn Wydeven, Joan Edwards, Lisa Phillips, Lona Quenneville, Danny Jefferies, Karis Rovillos and Hailey Scott. I also want to extend my thanks to the ambassador committee as a whole for all their hard work and support, as well as my sponsor, the Ilderton Lions Club, for their continued support (and the line bypass for a burger on a busy Saturday afternoon).
It has been an absolute honour and privilege to represent the best hometown in the world, and I can't wait to see what the future of this fair holds.

Thank you for a truly exceptional experience!

Taryn Kennedy

## Ilderton Fair Ambassador Competition

Date: Wednesday, August 23, 2023
Time: 7:30 p.m.
Place: Ilderton Community Centre
Thank You to the following donors and sponsors of the 2022 Ilderton Fair Ambassador Competition

- Active Chiropractic \& Massage Therapy
- Arva Flour Mills Ltd.
- Beauty Full Project (Six n' Stones)
- Shannon Burnham
- Bill Scott Construction
- Bonnie \& John Gill
- Bloomers Family Farm
- Brenda \& Rick Graham
- Brennan Brothers Farm Ltd.
- Brian \& Sharon Lessard
- B.W. Burnham Insurance
- Canadian Imperial Bank of Commerce
- Century 21 Realtor - Vicki Zavitz
- Champ Enterprises - Tom Baker
- Chez Cheveux - London
- Cheryl Campbell \& Associates

Financial Services

- Crunican Orchards
- Earthen Elegance Floral Artistry
- E J Kennedy Financial Ltd.
- Excel Pharmacy - Steve Li
- Floral Temptations - Kathy Nixey
- Fringe Spa, Ilderton, ON
- Ilderton Agricultural Society
- Ilderton Fair Ambassador 2019 - Hailey Scott
- Ilderton Fair - Homecraft Division
- Joan Edwards
- Lace Boutique - Shauna Keene
- Lisa Phillips
- Little Off the Top
- Manda Armitage, Tanya Scott
- Mark \& Julia Loft
- Mayor of Middlesex Centre - Aina DeViet
- M.P. Middlesex-Lambton-Kent - Lianne Rood
- M.P.P. Middlesex-Lambton-Kent - Monte McNaughton
- Middlesex Mutual Insurance Co.
- Muddy Paws
- New York Fries - Dennis Adlington
- Oak \& Linen
- Picard`s Peanuts Ltd. - Arva
- Remax Realtor - Rob Sanderson
- Rolling Ridge Maple Products
- Syngenta Canada, Inc. - Arva
- This Oak House
- Wood 'n Water

Prince \& Princess
Competition Donators:

- Livy Bean - Ashlie McIntosh
- Sutton Group Select Realty Inc.
- Bonnie Baker

Ilderton Fair Ambassador Contestants Sponsors:

- Floral Temptations
- Ilderton Lion's Club
- Kirkton Vet Clinic
- Lucan Optimist Club

SPECIAL THANKS to Tim Hortons Ilderton for refreshments, Lisa Phillips for photography, Heemans Garden Centre for stage decor and Ted Kennedy for being our Master of Ceremonies.

## 2023 AMBASSADOR COMMITTEE:

Carolyn Wydeven, Joan Edwards, Paula Vanderburgh, Kristy VanSteensel, Bonnie Gill, Kerri Dixon, Lauren Kennedy, Lisa Phillips, Amy Oliver, Andrea Crump, Abigail Scott, Katlin Sumner, Hailey Scott, Taryn Kennedy.

## Prince \& Princess Competition

Date: Wednesday, August 23, 2023
Time: 7:30 p.m.
Place: Ilderton Community Centre

## RULES AND REGULATIONS:

1. Contestants must be $4-7$ years of age at time of competition.
2. Entrants must live within a 20 kilometre radius of Ilderton.
3. Contestants will be asked to appear on stage giving their name, age, and what they like most about the Ilderton Fair.
4. Winners will be drawn on the night of the Ambassador Competition.
5. Winners must be available Saturday of the fair weekend to ride in the parade and make a few appearances at special events during the day.

Prizes for all competitors. For more information email: iasambassador@gmail.com

## 2022 Prince and Princess

Thank you to Mastermind Toys of London \& Livy Bean, for sponsoring Prince \& Princess Competition! Thank you to Bonnie Baker Hodgins from Sutton Group Select Realty Inc. for sponsoring the Contestants Gifts!


Parker Stacey
2022 Princess



Keeping Spectator, Fans d Race Enthusiasts) on the EDGE of thef Seats for Nearly 40 Years

# TLDERTON CARL <br> GAR <br>  

## Fir Classes, Rules, Eintree fee ax Start Times Please refer ta aur EDEE Mutarsparts Facebork Page ar Wehosite WMW. taxtematarspuerts.ca



OWIV THE STKODNO SURVIVE
Eflgealerbits@hbtmailanm




# DON'T miss ITI 

## These events + more!

See pages 39-41 for the full schedule of events!



## Children's Free Draw

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\$ 15.00-\$ 10.00-\$ 5.00-\$ 5.00 \\
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NAME: $\qquad$
ADDRESS: $\qquad$ POSTAL CODE: $\qquad$
Please submit entry forms to the fair office in the arena.

## SATURDAY @ 3:30 PM

Winner must be at the Sifton Special Attractions Ring when draw is made at 3:30 p.m.

## SUNDAY @ 2:30 PM

Winner must be at the Bubble Soccer when draw is made at approximately 2:30 p.m.
You have five minutes to claim prize or an alternate winner will be drawn. Must be accompanied by parent or guardian.

Sponsored by Sifton and B.W. Burnham Insurance, Stephanie Burnham-Fewster

# Live! From The Canadian Raptor Conservancy Birds of Prey Show 

## Saturday and Sunday

Sponsored by:
H A S K E T T
funeral homes ltd

## SHOWTIMES: 12:30 PM 2:00 РM 3:00 PM

Don't miss meeting these awesome birds up close and personal and learn about these magnificent creatures that have captured the imagination of humans for centuries!

## HRAGTORPUTM

## ALL TRACTORS WELCOME! SPACES LIMITED

NORTH OF THE AGRIPLEX
Saturday, September 30th
(9) For more information and to register contact


Advance Ifdkets Available Onljne Only at WHWN.camploellamusements.com

Details below and will be updated on our website

FRIDAY: 5 PM -10 PM • SATURDAY: 10 AM - 10 PM • SUNDAY: 10AM - 5 PM

## Fair Parade Class 14

Saturday, September 30, 2023 - 11:00 a.m.

COMMITTEE: (Chair) Danny Jefferies 226-456-0435, Sheila Hodgins, Tyler Edwards, Clare Bloomfield, Don McNaughton, Geoff Edwards.

# THE PARADE THAT STARTS ON TIME! LED BY THE 2023 ILDERTON FAIR AMBASSADOR 

Prize Money 1st - \$60.00 2 2nd - \$40.00 $\quad$ 3rd - \$30.00 $\quad$ 4th - $\mathbf{\$ 2 0 . 0 0} \quad$ 5th $\mathbf{~ \$ 1 0 . 0 0 ~}$

## COMPETITIVE CLASSES

Judging will occur at 10:15 a.m.

1. Public School or Youth Organization. All others that didn't place in top 5 receive $\$ 5.00$.
2. Adult Club or Organization
3. Agricultural Theme Float
4. Family Group (Must be Immediate Family)
5. Commercial Floats: A warm invitation is extended to all commercial establishments to enter a float.

The Parade Committee requests that all people participating in the Parade be assembled at the Parade Location at least 1 hour before the start of the Parade. All participants must adhere to the rules or they will not be judged.
All Parade Participants: Please enter Parade lineup from Heritage Drive at Hyde Park Road by the park.

## NON-COMPETITIVE CLASSES

6. Antique \& Classic Cars: There will be no judging. Cars to be displayed on grounds after Parade.
7. Antique Tractors: No lugs.
8. Heavy Horse Teams: Any breed with wagon - $\$ 25.00$ per hitch.

REMEMBER St. George's Church will be collecting food and monetary donations for the Alisa Craig Food Bank along the parade route.


Chilbren age 12 and under are invited to dress in costume to help lead this year's Fair Parade. Prizes will be available for all participants! Meet at the post office at 10:30 a.m.
**NO BIKES PLEASE**

Traffic will be limited to one way on Robert St. after 9:30 a.m. Main St. Closed to Traffic to 10:55 a.m. PARADE LEAVES PROMPTLY AT 11 A.M.

The parade will enter the fairgrounds via the arena entrance. Once on the fairgrounds, the parade will turn left towards the Legion Hall.

## ALL PARADE PARTICIPANTS MUST FOLLOW THE ROUTE PAST

 THE LEGION AND TOWARDS THE BACK OF THE FAIRGROUNDS.ALL PARTICIPANTS MUST EXIT THROUGH THE BACK ENTRANCE. NO EXCEPTIONS!!

## Rules \& Regulations

## ATTENTION ALL EXHIBITORS: EVERYBODY PAYS

## All persons entering the grounds must pay the admission fee. There will be no exceptions.

This applies to officials of the fair, employees, exhibitors, performers, concessionaires and fair visitors. Many years of experience at fairs in the United States and Canada with an "everyone pays" policy has proven to be reasonable and fair, and it has met with the co-operative approval of the fair-going public. Membership pass will be valid for one day of admission only.

1. $\$ 7.00$ constitutes membership and entitles the party to one admission ticket and the right to make entries. Youth entering in an Adult/Open Class MUST purchase a membership.
2. Youth - All youth exhibitors will be assigned a membership number and must fill in an entry form found on our website, www.ildertonfair.ca.
3. Contact the committee chairperson if further information is required.
4. All stock must be the bona fide property of the exhibitor and must have been so at least thirty days prior to the show. All farm produce must be the property of the exhibitor, grown in the present year and of his/her own farm or holding.
5. Exhibitors of purebred stock must produce pedigree, if requested to do so. This rule will be strictly enforced. All entries are to be owned and registered in the name of the exhibitor.
6. No single entry will be allowed to be exhibited for two different prizes, except in the case of specials or if stated otherwise.
7. Exhibitors will be entitled to only one entry, per class, per section, except in livestock classes.
8. Animals must not travel faster than a walk outside the show ring.
9. Owners of large animals including horses, cattle, sheep, swine and goats being exhibited must provide proof of a minimum of two million dollars liability insurance indicating the policy number and expiry date, when requested.
10. All exhibits in the Homecraft Departments must be owned and made within the previous twelve months by the exhibitor. At the Chairperson's discretion, sections with a large number of entries may be divided. Articles in each section must be grown/completed by exhibitor since the 2022 Ilderton Fair.
11. All class winners MUST pick up their prize winnings at the Fair Office in the Arena between 1:00 p.m. on Saturday and 5:00 p.m. on Sunday, except horse exhibitors.
12. All exhibits (except Photography and Art) to be received Thursday, September 28 between 5:30 p.m. and 8:30 p.m. and Friday, September 29 between 9:30 a.m. and 12:00 noon, to be ready for judging promptly at 12:30 p.m. The arena will be closed while judging is in progress. Photography and Art entries MUST be brought in Thursday, September 28 from 5:30 p.m. to 8:30 p.m.
13. Exhibitors are asked to have their name and exhibitor number on entry tags before arriving at the arena.
14. NO EXHIBIT MAY BE REMOVED FROM THE HALL OR GROUNDS BEFORE 4:30 P.M., Sunday, October 1, 2023. ANYONE NOT ABIDING BY THIS RULE WILL FORFEIT THEIR PRIZE MONEY. However, entries must be picked up by 5:00 P.M. on Sunday, October 1, 2023.
15. Due to Health Regulations, you may not sell your food exhibits while on the fairgrounds.
16. Judges have full power to place articles in their proper classes and to withhold prize money on account of inferiority.
17. Ties will be broken wherever possible. THE JUDGE'S DECISION IS FINAL.
18. All protests must be in writing and must state plainly the cause of the complaint. The sum of $\$ 5.00$ must accompany a protest. The protest must be in the hands of the Secretary or President by 6:00 p.m., Sunday, October 1, 2023.
19. The following year's membership will be deducted from all prize winnings of $\$ 9.00$ or more.
20. All prize money that is not collected by December 31, 2023 will be donated back to the Ilderton Agricultural Society.
21. While directors take every possible precaution to secure the safety of articles sent to the exhibition, the owners of such articles take the risk of exhibiting.
22. The Ilderton Agricultural Society, its members, agents, employees, and volunteers shall not be liable for any loss of or damage to property belonging to an exhibitor or to a vendor however caused. The exhibitor or vendor agrees to indemnify and hold harmless the Ilderton Agricultural Society, its members, agents, employees, and volunteers for any claim or damage however caused, arising out of, or in consequence of, the use of the exhibition space allotted.
23. All outdoor and homecraft vendors are required to provide proof of at least $\$ 2,000,000.00$ liability insurance, including name of insurer and expiry date. This certificate must also have the Ilderton Agricultural Society named as additionally insured.
24. All inside concessions vendors are required to provide proof of at least $\$ 1,000,000.00$ liability insurance, including name of insurer and expiry date. This certificate must also have the Ilderton Agricultural Society named as additionally insured.
25. All venders must have a person present at their booth during all operating hours, as outlined in the contact.
26. While the Officers and Directors of this Society will use every available means to prevent accidents in and about the grounds, it must be strictly understood that all persons entering the show grounds must personally assume all risk of accident or injury from any cause whatsoever.
JUDGING STANDARDS BOOK AVAILABLE: Homecraft Judging Standards Book \& Agricultural Judging Standards Book are each available for purchase from the Ontario Association of Agricultural Societies.
Privacy Policy The Ilderton Agricultural Society (IAS) is committed to the safeguarding of personal information collected from Exhibitors and Members in accordance with the Personal Information Protection and Electronic Documents Act (PIPEDA). Personal information collected will not be sold or disclosed for reasons other than for why it was collected.

## Commercial Grain Feature Classes 50-51

## CLASS 50 - FIELD CROP (PAVILION NORTH OF ARENA)

Entries will be received in the arena on Thursday from 5:30 p.m. - 8:30 p.m. and on Friday from 9:30 a.m. - 12:00 p.m.
No entries will be accepted after 12:00 p.m. on Friday. Judging will commence promptly at 12:30 p.m. on Friday.
Exhibitors must show their membership card when dropping off and picking up exhibits. Entries MUST remain in the arena until 4:30 p.m. on Sunday and MUST be picked up by 5:00 p.m. on Sunday. Ilderton Agricultural Society's Directors (IAS) and Volunteers are NOT responsible for exhibits left after 5:00 p.m. on Sunday.
The seven dollar (\$7.00) IAS membership fee entitles the bearer to one admission ticket and the right to enter exhibits. NO ENTRY FEE or IAS MEMBERSHIP is required for Youth/Junior members (18 years of age and under) entering Youth/Junior Sections. However, if a Youth/Junior is entering an Adult/Open Section, then a membership is required and those entries MUST be on Adult/Open Entry Form.
Exhibitors are entitled to ONE entry per listed section. At the Chairperson's discretion, sections with a large number of entries may be divided. Articles in each section must be grown/completed by exhibitor since the 2022 Ilderton Fair.
Judges and committees have full power to place articles in their proper classes. NOTE: Please cover name on any signed entries.
2024 IAS Membership will be deducted from all prize winnings of $\$ 9.00$ or more.

COMMITTEE: (Chair) Rob Foster 519-666-3780, Ron McRae, Ian Goudy, Ken Nixon, Don Rows.

Sections 1 to 6 open to residents in the municipalities of Middlesex Centre, Lucan- Biddulph, Strathroy-Caradoc and North Middlesex from grain grown in these areas.

## Treated seed will not be accepted for entry

## OPGN CROPS

Prize Money 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

## Section

1. Soft Red Wheat, 10lbs. 1st Prize - 1 unit Seed Wheat donated by Brevant Seeds
2. Best Bushel of Grain Corn Cobs, Variety named. 1st Prize - 1 unit of DeKalb Seed Corn donated by Robson Bros, Arva
3. 12 ears Husking Corn, Variety named. 1st Prize - 1 unit of Pride Seed Corn donated by Ralph \& Cheryl Keubler, Denfield
4. 8 Stalks Husking Corn, Variety named. 1st Prize - 1 unit DeKalb Seed Corn donated by by Hensall District Co-op, Ailsa Craig
5. Soybeans, Variety named, 10 lbs. 1st Prize - 1 unit Pioneer Soybeans donated by Kerrie Jenken, Denfield
6. Soybeans, Variety named, 5 Stalks. 1st Prize - 1 unit Soybeans donated by Robson Bros., Arva

## The following are open to competitors in Field Crop Competition only.

Prize money awarded in Field Crop Competition will be withheld unless project is completed with the required exhibit at the fair in sections 7-12.

## **Additional Prize Money donated by Farm Credit Canada**

Hay, Wheat, Soybeans and Grain Corn crops scored while standing in field near maturity. Consideration given to purity of variety, freedom from weeds and other plants, freedom from plant diseases and insects, stand and vigor of crop, neatness of headlands, fences, etc.

Each competitor is required to exhibit one of the following at the fair: Wheat, 10 lbs., Corn 12 ears or 8 stalks, Soybeans, 5 stalks.

Soybean Exhibit: Please remove roots from stalks at ground level and tie stalks in a way which is best to display pods.
Sheaf Corn Exhibit: Please tie husks back and arrange ears in halfmoon shape in front of sheaf, ears to be on stalks.

## Prize Money 2nd - \$5.00 3rd - \$4.00 4th - \$3.00 5th - \$2.00 6th - \$1.00

7. Soft Red Wheat, 10 lbs ., grown from Registered or Certified Seed. 1st prize - 1 unit Seed Wheat donated by Brevant Seeds

## CORN - EAST

(Former London and Biddulph Townships)
Prize Money 2nd - \$5.00 3rd - \$4.00 4th - \$3.00 5th - \$2.00 6th - \$1.00

## Section

8. 12 ears Husking Corn (variety named). 1st prize - 1 unit DeKalb Seed Corn donated by Robson Bros, Arva
9. 8 stalks Husking Corn (variety named). 1st prize - 1 unit Pioneer Seed Corn donated by Kerrie Jenken, Denfield

## CORN - WEST

(Former Lobo, Caradoc, East Williams Townships)
Prize Money 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

## Section

$$
\text { 5th }-\$ 2.00 \quad \text { 6th }-\$ 1.00
$$

10. 12 ears Husking Corn (variety named). 1st prize -1 unit DeKalb Seed Corn donated by Robson Bros., Arva
11.8 stalks Husking Corn (variety named). 1st prize - 1 unit NK Brand Seed Corn donated by Peter Hodgins, Lucan

## SOYBEANS

Prize Money 2nd - \$5.00 3rd - \$4.00 4th - \$3.00
Section
5th - \$2.00 6th - \$1.00
12. 5 stalks Soybeans (variety named). 1st prize - 1 unit Seed Soybeans donated by Brevant Seeds Champion and Reserve Champion ribbons for best exhibits in show.

## STANDING FIELD CROP

All grain must be 2023 crop, grown by exhibitor and only one entry allowed in each section from one field.

An exhibitor may enter only one field of crop in any section of the Standing Field Crop Competition.
Display bags will be provided by Ilderton Agricultural Society for grain exhibits. All exhibits must be in the pavilion no later than 12:00 p.m. Friday, September 29, 2023.

## STANDING FIELD CROP COMMITTEE:

Rob Foster 519-666-3780, Ken Nixon

## STANDING FIELD CROPS

- Corn (East)
- 1 unit Pioneer Seed Corn donated by Kerrie Jenken, Denfield
- Corn (West)
- 1 unit Pride seed corn by Alan and Marion Wood, Komoka
- Soybeans (East)
- 1 unit Seed Soybeans donated by Syngenta Seeds Canada, Inc., Arva
- Soybeans (West)
- 1 unit Seed Soybeans by Alan and Marion Wood, Komoka
- Soft Red Wheat (East)
- 1 unit Seed Wheat donated by Brevant Seeds
- Soft Red Wheat (West)
- 1 unit Seed Wheat donated by Brevant Seeds


## Hay Class 51 <br> (PAVILION NORTH OF ARENA)

HAY

Prize Money 2nd - \$5.00 3rd - \$4.00 4th - \$3.00<br>Section<br>5th - \$2.00 6th - \$1.00

1. Baled Hay, $1 / 2$ bale, 1 st cut
2. Baled Hay, $1 / 2$ bale, 2 nd cut - 1st prize

- 10kg. Alfalfa Seed donated by Pro-Rich Seeds, Mt. Elgin

3. Baled Equine Hay, 1/2 bale, 1st cut
4. Haylage, $1 / 2$ Bushel

## Market Livestock Show \& Sale Class 4

## Friday, September 29, 2023 - AgriPlex

Show: 6:00 p.m. Sale: 8:00 p.m.
COMMITTEE: (Chair) Brad Henderson 519-878-3744, Chelsey Passmore, Mark \& Kerri Phillips, Steve Bloomfield, Dave Filson, Todd Charlton, Brian Urbshott, Bob Manning, Dave McNaughton, Glenn Phillips, Mark Robson, Clayton White, Dan Skinner, Zach Hale, John-Guy Urbshott, Ray Filson, Alex McNaughton, Ben McNaughton.
Your \$7.00 Membership entitles you, as an exhibitor, to make entries at the 2023 Fair. Once your membership fee has been paid, you can pick-up your exhibitor number at the fair office. All exhibitors must show their Membership Card to a Committee member when dropping off and picking up entries. Membership and entry forms are available at www.ildertonfair.ca

## RULES AND REGULATIONS:

1. All rules of the Ilderton Agricultural Society apply.
2. Exhibitors must purchase a 2023 Ilderton Agricultural Society Membership.
3. Open to all market (finished) steers and heifers in Middlesex County and Ilderton 4-H Beef Club Projects.
4. Entries will only be accepted by email to iasbeefcommittee@outlook.com.
Entries must include the following information:
a) Exhibitor Name (this is the name the cheque will be written to)
b) Full Mailing Address
c) Phone number
d) Exhibitor must provide proof of $\$ 2,000,000$ liability insurance when submitting entry (Insurance Company and Policy \#)
e) State whether the entry is a steer or heifer
f) State if the entry is your Ilderton 4-H calf (this is so we know which animals need to remain until Saturday)
g) Tag \# and tag colour (it is the exhibitors responsibility to have a large dangle tag with number in the calf's ear)
5. Entries will open on August 1st at 10:00 p.m. The show will be filled as entries are received and after the first 30 entries, there will be a waiting list.
6. Animals are to be brought to Denfield Livestock Exchange on Friday, between 1:00 p.m. and 2:30 p.m. to be weighed. There will be a $3 \%$ pencil shrinkage.
7. All animals must be sold. A commission of $5 \%$ will be charged by the Ilderton Agricultural Society. Entries that are over 1350 lbs. will be sold at 1350 lbs . In the case of Ilderton $4-\mathrm{H}$ animals, the animals will be sold, but will not become the property of buyer until Saturday at 5 p.m.
8. All animals must have a CCIA tag.
9. All animals are subject to a culling committee (ie. Stag, under finish, horns over $11 / 2$ inches).
10. All animals must be halter broken; any unruly animals will be left at Denfield Livestock Exchange.
11. All animals must be 30 months of age or younger.
12. There will be a designated clipping chute area.
13. Animals must have a good halter when shipped to the buyer or a $\$ 15.00$ charge will be withheld from your cheque. This decision will be at the committee's discretion.
14. Exhibitors of the Grand Champion and Reserve Champion animals are responsible for the care of their animals until 5 p.m. on Sunday.
15. Judge and committee decision is final. The committee has the right to amend rules for the betterment of the show.

## GRAND CHAMPION MARKET ANIMAL

Trophy \& Award donated by New Life Mills Ltd.

## RESERVE CHAMPION MARKET ANMMAL

Award donated by Watson Family

## Prize Money - Classes

\$25.00; \$20.00; \$15.00; \$10.00; \$5.00

## Terms and Conditions for Buyers

1. Cattle must be paid for within 48 hours of sale.
2. Free trucking to Denfield Livestock Exchange, or an abattoir within 20 mile radius of Ilderton.
3. Auctioneer's decision will be final.
4. All cattle become property and responsibility of the buyer at time of sale. Exception: 4-H calves become the property of the buyer at 5:00 p.m. on Saturday. The champion and reserve champion calves become the property of the buyer at 5:00 p.m. on Sunday.

For further information contact Brad Henderson
519-878-3744 or iasbeefcommittee@outlook.com.

## Sheep Classes 5-13

Ilderton 4-H Sheep Show will commence at 8:45 a.m. Saturday, September 30, 2023
Sheep Sale: 2:45 p.m.

Your \$7.00 Membership entitles you, as an exhibitor, to make entries at the 2023 Fair. All exhibitors must show their Membership Card to a Committee member when dropping off and picking up entries. Age of sheep to count from January 1, 2023. 4H members need a fair membership to enter open class.
COMMITTEE: (Chair) Gavin Watts 519-281-8495, Bill Thirlwall, Ivan Speiran, Don Jefferies, Laura Scott, Brent Scott, Matt Edginton, Sean Feenstra, Brad Thirlwall, Carter \& Andy van Koot.
JUDGE: Laura Mosley
Judging for the Open Show to commence immediately following the parade on Saturday, September 30, 2023.

## RULES AND REGULATIONS:

1. All rules of the Ilderton Agricultural Society apply.
2. There will be a $5 \%$ Commission charged by the Ilderton

Agricultural Society on each lamb sold at the Ilderton Fair.
3. All animals must have proper identification tag.
4. Judge and committee decision is final. The committee has the right to amend rules for the betterment of the show.

## Terms and Conditions for Buyers

1. Lambs must be paid for within 48 hours of the sale.
2. Auctioneer's decision will be final.
3. All lambs become the property and responsibility of the buyer at time of sale.

## Class 5 - Suffolk

Class 6 - Dorset
Class 7 - Oxfords
Class 8 - Lincolns, Cotswolds, \&. Leicesters
Class 9 - Southdowns
Class 10 - Cheviot
Class 11 - Any other breed
Limit 2 entries per class. 1 Flock entry.
Prize Money 1st - \$25.00 2nd - \$20.00 3rd - \$15.00 4th - \$15.00 5th - \$15.00 6th - \$15.00
Section

1. Yearling Ram
2. Ram Lamb
3. Yearling Ewe
4. Ewe Lamb
5. Flock, 1 ram \& 3 ewes, all of which must have been shown in previous sections. Prize Money in sequential order \$25, \$20, \$15, \$15
6. Special Recognition Presentation: Chosen by the Sheep Committee. This award will be given to the person whose participation has promoted the Sheep Show at the Ilderton Fair.

## CLASS 12-MARKET LAMBS

Entries in classes 5-10 are not eligible. Entries over 125 lbs will be sold at 125 lbs . Sponsored by KL Electric.

Single Market Lambs must be entered with Gavin Watts (519-281-8495) by September 15th. No entries after that date.
Prize Money 1st - \$25.00 2nd - \$20.00 3 rd - \$15.00
Section
4th - \$15.00 5th - \$15.00

1. Pen of 3 Market Lambs, ewes or wethers
2. Single Market Lamb, ewe or wethers, to be sold at the Fair - Winner will receive the James W. Kennedy Memorial Trophy

NOTE: Single Market Lamb (Class 12, Section 2) cannot be shown in any other section and must have wool no longer than 1 inch $(2.5 \mathrm{~cm})$ fleece. $4-H$ Lambs may not be entered in this class.

MARKET LAMB SHOW will show after parade around 12:15 p.m. with the breed classes showing after the market class and the market lamb sale to follow the children's showmanship. Includes all lambs from Market Class, Section 2, and the 4-H Market Lambs. All Market Lambs must weigh at least 70 lbs .
GLASS 13-BOYS \& GIRLS SHIEP SHOWMANSHIP
2:00 p.m. ** Prize money donated by KL Electric
Prize Money 1st - \$2.00 All Others - \$1.00
Section

1. Boys and Girls under 5 years old
2. Boys and Girls 5 years old
3. Boys and Girls 6 \& 7 years old
4. Boys and Girls 8 to 10 years old
5. Boys and Girls $11 \& 12$ years old
6. Boys and Girls 13 to 16 years old

SPECIAL: Donated by BILL \& SYLVIA THIRLWALL, Denfield, Trophy and Movie Ticket Voucher to the winner in 13 to 16 year old class. Previous Winners not eligible.

## A Thank you to our sponsors...

KL Electric, Bill and Sylvia Thirlwall sponsor the champion showmanship

## Special Thanks to all 2022 Sheep Buyers...

Hamilton Machine Shop, Filson Auctions, Scotts Elevator, Denfield Livestock Exchange, Ruff Trax Pet Supply, Parkhill Meats.

NEW EVENT!
Presented by:

 FMX EDGE FREESTYLE MOTOCROSS

Each rider will soar up to 50 feet in the air, jumping gaps of $70+$ feet, from a mechanical take-off to either a dirt or mechanical landing ramp, while crafting their own show of daring stunt routines.

## 2022 Market Livestock Results

## Market Cattle

Special Thanks to all Buyers
Big Box Mobile
D-K Equipment
Greenway Repair
Adam Smith Plumbing
Growing Power Seed
Farm Match Realty
BJ Country Market
Ralph Bos Meats
Kirkton Vet Clinic
BrenDan Farms \& Stone Paradise
Don McNaughton
Claybanks Grains Ltd.
Bonduelle Foods
North Middlesex Seed Solutions
Rolling Ridge Maple Products
Bob Hodgins Farms
AG Hayter Contracting
Denfield Livestock Exchange
Grace Transport
PV Ex Construction
Lerner's Lawyers
Usborne Hibbert Insurance
DC Lee Construction
Axiom Insurance
Beef Pictures taken by Golden Thread Livestock Images


## Champion Beef

## Exhibited by:

Jordan \& Brodie Phillips
Purchased by:
Big Box Mobile
Weight: 1261 lbs Price: $\$ 10.00 / \mathrm{lb}$ Picture (L to R): Grace Kuhl (Judge), Stan Adams, Shelley Adams, Maureen Crump, Kerri Phillips, Jordan Phillips, Brodie Phillips, Taryn Kennedy (Fair Ambassador), Karis Rovillos (Ambassador Runner-Up)


## Reserve Champion

Exhibited by:
Taylor Dale
Purchased by:
D-K Equipment
Weight: 1350 lbs Price: $\$ 6.75 / \mathrm{lb}$
Picture (L to R): Grace Kuhl (Judge), John Dekay, Zach Hale, Kade Earley, Jake Dale, Taylor Dale, Kerri Phillips, Jean Watson, Taryn Kennedy (Fair Ambassador), Karis Rovillos (Ambassador Runner-Up)

## Champion Market Lamb

Special Thanks to all Buyers: Hamilton's Machine Shop, Filson Auctions, Scott's Elevators, Denfield Livestock Exchange, Ruff Trax Pet Supply, Parkhill Meats

Champion 4-H Lamb
Exhibited by:
Maranda Bell-Carter
Purchased by:
Hamilton's Machine Shop
Weight: 93 lbs Price: $\$ 6.00 / \mathrm{lb}$
Picture (L to R): Karis Rovillos (Ambassador Runner-Up), Parker Stacey (Princess), Taryn Kennedy (Fair Ambassador), Maranda BellCarter, Nancy Burns


## Champion Market Lamb

Exhibited by:
Shawn Feenstra
Purchased by:
Filson Auctions
Weight: 124 lbs Price: $\$ 4.00 / \mathrm{lb}$ Picture (L to R): Caroline Filson, Nancy Ingram, Shawn Feenstra, Karis Rovillos (Ambassador RunnerUp), Parker Stacey (Princess), Taryn Kennedy (Fair Ambassador)


## Reserve 4-H Lamb

Exhibited by:
Jackson Bell-Carter
Purchased by:
Scott's Elevators
Weight: 92 lbs Price: $\$ 5.50 / \mathrm{lb}$ Picture (L to R): Laura Scott, Karis Rovillos (Ambassador Runner-Up), Parker Stacey (Princess), Taryn Kennedy (Fair Ambassador), Jackson Bell-Carter

## Reserve Market Lamb

Exhibited by: Anna Lee

Purchased by:
Denfield Livestock Exchange
Weight: 126 lbs Price: $\$ 4.00 / \mathrm{lb}$
Picture (L to R): Karis Rovillos (Ambassador Runner-Up), Madeline Rees, Parker Stacey (Princess), Taryn Kennedy (Fair Ambassador), Anna Lee

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## Purebred Haflinger Show Classes 15-18

Show: Sunday, October 1, 2023 at 10:00 a.m. Show Day Phone Number: 226-235-1645
Show to be held in the AgriPlex building (Parking available to the west of the AgriPlex)
$\$ 7.00$ constitutes membership and entitles the party to one admission ticket and the right to make entries.
Exhibitors will be entitled to no more than two entries in each section. Entry forms are available online or day of show.
COMMITTEE: (Chair) Barbara Johnson 519-660-2945, Matthew Johnson, Melissa Johnson, Tracy Haines and Nicole Vanderloop.
All livestock must be on grounds no later than 10:00 a.m. Judging to commence promptly at 10:00 a.m.
Line Classes to be judged first followed by the Hitch Classes. Heavy Horses and Haflingers will share the same ring in the AgriPlex.

## CLASS 15 - LINE SHOWCLASS 15 -LINE SHOW

Section $\quad$ Prize Money 1st - \$25.00 2nd - \$20.00 3 3rd - \$15.00 4th $\mathbf{~ \$ 1 0 . 0 0}$

1. Brood Mare
2. Foal of 2023
3. Filly or Gelding, 1 year
4. Filly or Gelding, 2 years
5. Filly or Gelding, 3 years or older
6. Best Haflinger on the grounds. Prize Money in sequential order $\mathbf{\$ 3 5}, \mathbf{\$ 3 0}, \mathbf{\$ 2 5}, \mathbf{\$ 2 0}$

| CLASS 16-SADDLE |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Section | Prize Money 1st $-\$ 35.00$ | 2nd - $\$ 30.00$ | 3rd $-\$ 25.00$ | 4th $-\$ 20.00$ |

1. Haflinger under saddle, any age

## CLASS 17 - HITCHES

PLEASE STATE DRIVER'S NAME ON ENTRY FORM
Section

1. Best Team. Prize Money in sequential order $\mathbf{\$ 7 0}, \mathbf{\$ 6 0}, \mathbf{\$ 5 0}, \$ 40, \$ 30$
2. Best Lady Driver of a Team. Prize Money in sequential order $\mathbf{\$ 5 0}, \mathbf{\$ 4 0} \mathbf{\$ 3 0}, \mathbf{\$ 2 5}, \mathbf{\$ 2 0}$
3. Best Single in Harness Driven by a Lady. Prize Money in sequential order $\mathbf{\$ 4 0} \mathbf{\$ 3 5}, \mathbf{\$ 3 0}, \mathbf{\$ 2 5}, \mathbf{\$ 2 0}$
4. Best Single in Harness Driven by a Gent. Prize Money in sequential order $\mathbf{\$ 4 0} \mathbf{\$ 3 5}, \mathbf{\$ 3 0}, \mathbf{\$ 2 5}, \mathbf{\$ 2 0}$
5. Best Unicorn Hitch. Prize Money in sequential order $\mathbf{\$ 8 0}, \mathbf{\$ 7 0}, \mathbf{\$ 6 0}, \mathbf{\$ 5 0}, \$ 40$
6. Best Four Horse Hitch. Prize Money in sequential order \$100, \$90, \$80, \$70, \$60
7. Best Six Horse Hitch. Prize Money in sequential order $\mathbf{\$ 2 0 0}, \mathbf{\$ 1 8 0}, \mathbf{\$ 1 6 0}, \$ 140, \$ 120$

In sections 5, 6 and 7 Drivers must be accompanied by an assistant.

## CLASS 18 - YOUTH SPECLALS

Exhibitor must be 18 years or younger as of January 1, 2023. Prizes to be awarded at ringside.

## PLEASE STATE DRIVER'S NAME ON ENTRY FORM

## Section

1. Open Youth Haflinger Showmanship Class. Prize Money in sequential order $\mathbf{\$ 3 0} \mathbf{\$ 2 5} \mathbf{\$ 2 0} \mathbf{\$ 1 5}$, All others $\mathbf{\$ 1 0}$
2. Youth Driving Class Single Hitch. Prize Money in sequential order $\$ 40, \$ 30, \$ 25, \$ 15$, All others $\$ 10$
3. Youth Driving Class Team Hitch. Prize Money in sequential order $\mathbf{\$ 4 0} \mathbf{\$ 3 0}, \mathbf{\$ 2 5}, \mathbf{\$ 1 5}$, All others $\$ 10$

Youth must be accompanied by an assistant.

## Heavy Horses Classes 19-24

Show: Sunday, October 1, 2023 at 10:00 a.m. Show Day Phone Number: 226-235-1645
Show to be held in the AgriPlex building (Parking available to the west of the AgriPlex)
$\$ 7.00$ constitutes membership and entitles the party to one admission ticket and the right to make entries.
Exhibitors will be entitled to no more than two entries in each section. Entry forms are available online or day of show.
COMMITTEE: (Chair) Barbara Johnson 519-660-2945, Matthew Johnson, Melissa Johnson, Tom Shoebottom, Tracy Haines and Nicole Vanderloop.
All livestock must be on grounds no later than 10:00 a.m. Judging to commence promptly at 10:00 a.m.
Line Classes to be judged first followed by the Hitch Classes. Starting with the Six Horse Hitch at 1:00 p.m.
Heavy Horses and Haflingers will share the same ring in the AgriPlex.
The committee reserves the right to reduce or withhold prize monies for hitch classes in the event that the classes are shown in hand.
Tentative order of classes available by contacting Barbara Johnson 519-660-2945.

## CLASS 19-WAGON

Prize Money
1st-\$30.00 $\quad$ 2nd- $\mathbf{\$ 2 0 . 0 0} \quad$ 3rd - $\$ 15.00 \quad$ 4th $-\$ 10.00$
Section

1. Brood Mare
2. Foal of 2023
3. Filly or Gelding, 1 year
4. Filly or Gelding, 2 years
5. Filly or Gelding, 3 years
6. Filly or Gelding, 4 years \& up
7. Light Team. Prize Money in sequential order \$60, \$50, \$40, \$30, \$20
8. Heavy Team. Prize Money in sequential order \$60, \$50, \$40, \$30, \$20

## CLASS 20-BELGIAN

Sired by a Registered Horse
Prize Money
1st-\$30.00 $\quad$ 2nd- $\mathbf{\$ 2 0 . 0 0} \quad$ 3rd - \$15.00 $\quad$ 4th $-\$ 10.00$

## Section

1. Brood Mare
2. Foal of 2023
3. Filly or Gelding, 1 year
4. Filly or Gelding, 2 years
5. Filly or Gelding, 3 years
6. Filly or Gelding, 4 years \& up
7. Light Draft Team. Prize Money in sequential order \$60, \$50, \$40, \$30, \$20
8. Heavy Draft Team. Prize Money in sequential order \$60, \$50, \$40, \$30, \$20

## CLASS 21 - CLYDESDALE

## Sired by a Registered Horse

Prize Money
1st - \$30.00 2nd-\$20.00 3 rd - \$15.00 4 th $\mathbf{- \$ 1 0 . 0 0}$
Section

1. Brood Mare
2. Foal of 2023
3. Filly or Gelding, 1 year
4. Filly or Gelding, 2 years
5. Filly or Gelding, 3 years
6. Filly or Gelding, 4 years \& up
7. Light Draft Team. Prize Money in sequential order \$60, \$50, \$40, \$30, \$20
8. Heavy Draft Team. Prize Money in sequential order \$60, \$50, \$40, \$30, \$20

## CLASS 22-PGRCHERRON

## Sired by a Registered Horse

Prize Money
1st - \$30.00 $\quad$ 2nd - \$20.00 $\quad$ 3rd - \$15.00 $\quad$ 4th - \$10.00
Section

1. Brood Mare
2. Foal of 2023
3. Filly or Gelding, 1 year
4. Filly or Gelding, 2 years
5. Filly or Gelding, 3 years
6. Filly or Gelding, 4 years \& up
7. Light Draft Team. Prize Money in sequential order \$60, \$50, \$40, \$30, \$20
8. Heavy Draft Team. Prize Money in sequential order $\$ 60, \$ 50, \$ 40, \$ 30, \$ 20$

## CLASS 23 - SPECIALS

## All breeds show together

## Section

1. Best Mare, any age. Prize Money in sequential order \$50, \$40, \$35, \$25, \$20
2. Ken Robb Memorial Class for the Best Draft Foal. Prize Money in sequential order $\mathbf{\$ 3 0}, \mathbf{\$ 2 5}, \mathbf{\$ 2 0}, \mathbf{\$ 1 5}, \mathbf{\$ 1 0}$
3. Jack Moir Memorial Class for the Best Lady Driver of a Draft Team, driver must be over 16 years. Sponsored by his daughter Carolyn Wydeven. Prize Money in sequential order $\$ 70, \$ 60, \$ 50, \$ 40, \$ 30$

## PLEASE STATE DRIVER'S NAME ON ENTRY FORM

4. Best Light Team any Draft Breed. Sponsored by Bev and Jane Dekay. Prize Money in sequential order \$120, \$110, \$100, \$90, \$80, \$70
5. Best Heavy Team any Draft Breed. Sponsored by Bev and Jane Dekay. Prize Money in sequential order $\mathbf{\$ 1 2 0}, \mathbf{\$ 1 0 0}, \$ 90, \$ 80, \$ 70$
6. Arnold Paisley Memorial Class for Best Unicorn Hitch. Prize Money in sequential order $\mathbf{\$ 1 2 0}, \$ 100, \$ 90, \$ 80, \$ 70$
7. Best Four Horse Hitch any Draft Breed Sponsored by Evan and Lucille McGugan. Prize Money in sequential order $\$ 150, \$ 140, \$ 130, \$ 120, \$ 110$
8. Best Six Horse Hitch any Draft Breed Sponsored by K\&L Cattle Company. Prize Money in sequential order $\$ 200, \mathbf{\$ 1 8 0}, \$ 160, \$ 140, \$ 120$
9. Gentleman Driver Single Draft Horse any Draft Bree Prize Money in sequential order $\mathbf{\$ 5 0}, \mathbf{\$ 4 0}, \mathbf{\$ 3 5}, \mathbf{\$ 2 5}, \mathbf{\$ 2 0}$
10. Lady Driver Single Draft Horse any Draft Breed. Prize Money in sequential order \$50, \$40, \$35, \$25, \$20
In sections 6, 7 and 8 Drivers must be accompanied by an assistant.

## CLASS 24 - YOUTH SPECLALS

Exhibitor must be 18 years or younger as of January 1, 2023. Prizes to be awarded at ringside.

## Section

1. Open Youth Showmanship Halter Class, any Draft Breed Sponsored by Ilderton CarWash. Prize Money in sequential order $\mathbf{\$ 3 0}, \mathbf{\$ 2 5}, \mathbf{\$ 2 0}, \$ 15$, All others $\$ 10$

## PLEASE STATE DRIVER'S NAME ON ENTRY FORM

2. Youth Driving Class, any Draft Breed, Single Hitch Wagon or Cart Youth must be accompanied by an assistant. Prize Money in sequential order \$30, \$25, \$20, \$15, All others \$10
PLEASE STATE DRIVER'S NAME ON ENTRY FORM
3. Youth Driving Class, any Breed, Team Hitch Wagon or Cart Youth must be accompanied by an assistant. Prize Money in sequential order $\mathbf{\$ 3 0}, \mathbf{\$ 2 5}, \$ 20, \$ 15$, All others $\$ 10$

PLEASE STATE DRIVER'S NAME ON ENTRY FORM

## Hunter Horse Show Class 26

Show: Saturday, September 30, 2023 at 8:30 a.m. Sharp Ring: North

CONTACT: Melissa Johnson 519-280-2696 or ildertonfairhuntershow@gmail.com

## ***We have reorganized our show for 2023. Classes will run in the order listed below with Specials offered at each fence height. Please note the 8:30 a.m. start time.*** <br> **Please read class list carefully** <br> Pre-Registration Entry Forms are available by emailing ildertonfairhuntershow@gmail.com

Email completed entry forms to email listed above and save time making entries on the day of the show. All entry fees are due the day of the show.

## RULES AND REGULATIONS:

1. All riders must have a current OEF \# or proof of insurance. Riders without insurance will be required to purchase an Ilderton Agricultural Society Membership for \$7.00, in addition to entry fees and admittance to the grounds.
2. All classes are open to horses and ponies
3. Riders showing as beginners, may only compete in the Beginner Division and may not compete in any other divisions.
4. Beginners are riders in their first season of showing.
5. Exhibitors showing in leadline class may not show over fences.
6. All junior riders must have a Person Responsible that is named on the entry form and that is present at all time when rider is mounted.
7. Judge's decision is final. No protests allowed.
8. Classes may be split into A \& B sections if the number of entries warrants two sections.
9. An entry fee per rider per entry is required.
10. Entry Fees: \$10/class. Warm-ups are available for $\$ 5$ (one per horse/rider). Specials $\$ 20 /$ entry
11. Warm-ups will run prior to the exhibitors' first class. You will ride your warm-up and go directly into your first trip.
12. All horses, ponies and riders are entered at the owner's and/or exhibitor's own risk. The committee, officials and the Ilderton Agricultural Society are not responsible for any loss, or damage to any spectator, exhibitor, exhibitor's horse or pony or equipment.
13. A scratch from a class does not entitle a rider to a refund of entry fees.
14. Prize money and ribbons to 5th Place.
15. Fence heights may be adjusted due to weather conditions.
16. Prize money will be totalled and handed out after each division. An announcement will be made when it is ready.

$$
\text { Prize Money 1st - \$20.00 } \quad \text { 2nd - \$15.00 } \quad \text { 3rd - \$10.00 } \quad \text { 4th }-\$ 5.00 \quad \text { 5th }-\$ 5.00
$$

Main Street will be closed for the parade from 10:30 a.m. until 12:00 p.m. noon.
It is possible to get to the grounds through the subdivision east of the Fairgrounds off Hyde Park Road.
A BIG Thank you to Tracy van Gameren, Eclectic Acres for the use of the trailer and volunteers support!
VIRTUAL DIVISION

1. Open Costume Class. Submit a picture of you and your horse in costume! The winner will be announced on social media and the day of the show. Photos submitted to the class will be posted on IAS social media sites.
Sponsor: Filson Girls.
Submit entries to ildertonfairhuntershow@gmail.com with the name and age of the participant and the name of the horse/pony by Monday, September 25, 2023. E-transfer entry fee to the same email address and use password: IAS2023

## BEGINNER DIVISION

Prizes awarded for Overall Champion and Reserve Champion in Beginner Division classes 3-6
All Prize Money Donated by Vicki Edgar, Cohen Highley
2. Lead Line - Open to exhibitors 7 \& under - Walk \& Trot
3. Walk, Trot
4. Walk, Trot, Canter
5. Beginner over Fences Course 1 (cross rail)
6. Beginner over Fences Course 2 (cross rail)

## FLAT DIVISION

Prizes awarded for Overall Champion and Reserve Champion in Flat Division
Donated by: Melissa Johnson, Ilderton Fair Past President
7. Road Hack Sponsor: The Movement Connection: Equestrian Biomechanics \& Fitness
8. Show Hack Sponsor: Woodacres Farms, in memory of Cuthbert Ironside
9. Pleasure Hack Sponsor: Bronwyn Harrison M.OMSc, Equine Osteopathy

Prizes awarded for Overall Champion and Reserve Champion in Over Fences Division
(Champion and Reserve will be determined by using a horse and riders' top four placings in classes 11-16)
Donated by: Melissa Johnson, Ilderton Fair Past President
10. Hunter Over Fences 2' Sponsor: The Walton Family
11. Handy Over Fences 2' Sponsor: Henderson Equine Services
12. Hunter Over Fences 2 ' 3 " Sponsor: Eclectic Acres, Tracy Van Gameren
13. Handy Over Fences 2 ' 3 " Sponsor: George Robson Family
14. Hunter Over Fences $2^{\prime} 6^{\prime \prime}$ Sponsor: Hoskins Feed and Country Store
15. Handy Over Fences 2'6" Sponsor: Dr. \& Mrs. Jack MacDonald

## SPECLALS: SARI CHARITY CLASSES

Specials are offered at $2^{\prime}, 2^{\prime} 3^{\prime \prime}$, and $2^{\prime} 6^{\prime \prime}$ and will run at the conclusion of each height in the Over Fences Division before fence heights are adjusted. Entry Fees added to $\$ 100$ to create prize money - $30 \%$ donated to SARI Therapeutic Riding. Additional donations for SARI will be accepted.

Prize Money: 1st 20\%, 2nd 15\%, 3rd 10\%, 4th 10\%, 5th 5\%
16. Hunter Pair Over Fences **Pairs must be both ponies or both horses**

Entry Fee \$20 (\$10/rider) Prize Money will be shared by riders \$100 Sponsor: A Friend of the IAS
17. Hunter Stake Entry Fee $\$ 20$ \$100 Sponsor: Western Ontario Equine Services

## Western Horse Show Class 56

Show: Sunday, October 1, 2023 at 8:30 a.m. SHARP!
JUDGE: TBA
SHOW MANAGER: TBA
\$10.00 admission must be paid at the gate. Elementary and Preschool children are free

## EXHIBITORS MUST SHOW PROOF OF INSURANCE OR OEF MEMBERSHIP OR PAY FOR A FAIR BOARD MEMBERSHIP OF \$7.00

1. 4-H Showmanship (4-H members only)
2. Open Showmanship
3. U18 Showmanship
4. U12 Showmanship
5. Open Trail - Small Pen
6. U18 Trail - Small Pen
7. U12 Trail - Small Pen
8. Lead Line
9. Walk/Jog on a Pony
(13.2 hands and under)
10. Walk/Jog on a Horse
(over 13.2 hands)
11. Open Barrels
12. U18 Barrels
13. U12 Barrels
14. Open Flag
15. U18 Flag
16. U12 Flag
17. Open Western Pleasure
18. U18 Western Pleasure
19. U 12 Western Pleasure
20. Open Keyhole
21. U18 Keyhole
22. U12 Keyhole
23. Open Horsemanship
24. U18 Horsemanship
25. U12 Equitation
26. Open Polebending
27. U18 Polebending

## LEAD LINE AND WALK/JOG MAY NOT ENTER ANY OTHER RIDING CLASS

GROUND FEE: $\$ 2.00$ per horse (except for entries only entering Walk/Jog \& Lead Line)
OFFICE FEE: $\$ 3.00$ per horse or pony

|  | Entry Fees | Payback |
| :--- | :--- | :--- |
| 4-H | Free |  |
| Lead Line/Walk Jog | Free | Each exhibitor will receive a prize. |
| U12 | $\$ 2.00$ | $\$ 14.00 \$ 11.00 \$ 8.00 \$ 5.00 \$ 2.00$ |
| U18 | $\$ 3.00$ | $\$ 19.00 \$ 15.00 \$ 11.00 \$ 7.00 \$ 3.00$ |
| Open | $\$ 5.00$ | $\$ 25.00 \$ 20.00 \$ 15.00 \$ 10.00 \$ 5.00$ |

All ages as of January 1st.
Open - Rider any age on a horse over 13.2 hands
U18 - Rider 18 years \& under on a horse over 13.2 hands
U12 - Rider 12 years \& under on a pony 13.2 hands \& under

## 4-H Lifeskills Classes 28-30

## Cloverbud - Class 28 Junior - Class 29 Senior - Class 30 <br> Prize Money 1st - \$7.00 2nd - \$6.00 3rd - \$5.00 4th - \$4.00

Entries will be received in the arena on Thursday from 5:30 p.m. - 8:30 p.m. and on Friday from 9:30 a.m. - 12:00 p.m.
No entries will be accepted after 12:00 p.m. on Friday. Judging will commence promptly at 12:30 p.m. on Friday.
Exhibitors must show their 2023 4-H membership card when dropping off and picking up exhibits. Entries MUST remain in the arena until 4:30 p.m. on Sunday and MUST be picked up by $\mathbf{5 : 0 0} \mathbf{~ p . m . ~ o n ~ S u n d a y . ~ I l d e r t o n ~ A g r i c u l t u r a l ~ S o c i e t y ' s ~ D i r e c t o r s ~ ( I A S ) ~ a n d ~ V o l u n t e e r s ~ a r e ~ N O T ~}$ responsible for exhibits left after 5:00 p.m. on Sunday.
Exhibitors are entitled to ONE entry per listed section. At the Chairperson's discretion, sections with a large number of entries may be divided. Articles in each section must be grown/completed by exhibitor since October 2022.
Judges and committees have full power to place articles in their proper classes. NOTE: Please cover name on any signed entries.

## All ADULT and YOUTH HOMECRAFT and 4-H LIFESKILLS class winners MUST pick up their prize <br> winnings at the Fair Office in the arena between 1:00 p.m. on Saturday and 5:00 p.m. on Sunday.

## RULES AND REGULATIONS:

1. Exhibitors are to be 4-H members who have completed at least one Lifeskills project since Ilderton Fair 2022.
2. An exhibitor number will be required. No exhibitor fee is required.
3. Class 28 - Cloverbuds must be 6-8 years of age as of January 1, 2023.
4. Class 29 - Juniors must be 9-14 years of age as of January 1, 2023.
5. Class 30 - Seniors must be 15-21 years of age as of January 1, 2023.
6. In the event of a tie for either Top Junior or Top Senior, the exhibitors' entries will be gathered and judged as a whole to determine the overall winner.
7. All food entries are to be displayed on a plate or as required for judging and enclosed in a clear, plastic, resealable bag. Sewn articles should be clean, pressed, and in good repair.
8. Registration will be completed by AssistExpo.
9. The Judge's decisions are final.

COMMITTEE: (Chairs) Catherine VanderPloeg \& Emily Tschirhart 519-488-6321, Laurie VanderPloeg, Phyllis O’Neil, Bonnie Keeler, Helen Kennedy Miatello, Andrea Crump, Pam Bosley.

CLOVERBUDS ONLY
Section

1. Decorated Birdhouse: Limited to paint, popsicle sticks and rocks as decorations.
2. Masquerade Mask

Section
3. Healthy Lunch: Reflects the current Canada's Food Guide.
4. Charcuterie Board: Creatively arranged, at least 4 different food items, suitable for one person.
5. Giant Decorated Cookie: Minimum 6 inches ( 15 cm ).
6. 4-H in Action!: Mount on a black background, any $4 \times 6$ photo you have taken. Include a clever caption. No last names to be used.
7. Wearable Art or Accessory: Handmade by you.
8. Autumn Arrangement: Highlighting at least 3 plants and flowers native to Ontario. Include a list of the plants and flowers used.
9. Poster: Illustrating a local, provincial, or national 4-H opportunity. Digital entries are accepted

$$
\text { Prize Money 1st - \$12.00 } \quad \text { 2nd - } \$ 10.00 \quad \text { 3rd }-\$ 8.00 \quad \text { 4th }-\$ 6.00
$$

10. SPECIAL: Create a display explaining what 4-H means to me. Include the 4-H logo to illustrate Head, Heart, Hands, and Health. The display may include items e.g. photos, written articles, crafts, and samples. Junior \& Senior Classes. Prize money donated by Helen Kennedy Miatello.

## Points Awarded: 1st - 4 points 2nd - $\mathbf{3}$ points 3rd - 2 points 4th - 1 point

Prizes will be given to the Top Junior, Top Senior, and the First Time Exhibitor with the most points in Junior and Senior classes. Official awards will be presented and photos taken on Friday, September 29, 2023, at 6:45 p.m., in front of the 4-H Exhibit.

2022 - Top 4-H Junior Exhibitor: Philip Bosley
2022 - Top 4-H Senior Exhibitor: Kayla Robak
2022 - Top 4-H First Time Exhibitor: Philp Bosley
Thank You...
2022 - South Lobo Women's Institute Scholarship: No Recipient

- South Lobo Women's Institute, Helen Kennedy Miatello and Marian Reith who have generously donated money for prizes and gifts.
- Project Volunteers who donate their time and talents.
- Middlesex 4-H Association for their leadership and publicity assistance.


## South Lobo Women's Institute Scholarship <br> Presented by South Lobo Women's Institute Value $\mathbf{\$ 2 5 0 . 0 0}$

1. The Scholarship will be awarded to a member who is at least 16 years of age and who has successfully completed at least six 4-H Lifeskills projects.
2. The Scholarship will only be awarded to a member who does not have full-time employment.
3. The Scholarship will only be awarded, regardless of place of residence, to a member participating in 4-H Lifeskills club work in Middlesex County.
4. The Scholarship will only be awarded once to any one member.
5. In order to be eligible to win the Scholarship, contestants must submit, by Wednesday, September 6, 2023, an essay of at least 250 words describing their involvement in school and community activities. This essay should include how the contestant plans to use the Scholarship money.
6. Submit essays to Glenna Ladell, 24348 Poplar Hill Rd., R.R. \# 2, Ilderton, ON N0M 2A0.
7. The winner will be selected on the basis of the essay submitted and the points accumulated in the 4 -H Lifeskills sections at the Ilderton Fair.

## 4-H Educational Displays (NON-COMPETITIVE)

Space will be provided in the Arena for 10 educational 4-H displays. Space will be allotted on a first come, first served basis.
ANY 2023 4-H Club in Middlesex County may enter a display, the width of which should not exceed 3 feet. An honorarium will be given to each creditable exhibit. To reserve your display space, contact: Phyllis O'Neil at 519-227-4508, no later than Monday, September 25, 2023.

SPECIAL NOTE: No vaccines, medicines or pesticides will be permitted in the displays. Please ensure that the current Canadian 4-H logo is used. Displays must be in place by 12:00 noon on Friday, September 29, 2023 and picked up between $4: 30$ p.m. and 5:00 p.m. on Sunday, October 1, 2023.

## Hugh Filson Memorial 4-H Bursary

## Who is eligible?

All 4-H members, agricultural and life skills, that participate in a 4-H club which has an achievement day, competition or exhibit at the Ilderton Fair. The IAS will distribute the bursaries between agricultural and life skills participants based on the number of applications from each.

## How many and how much?

10 bursaries worth $\$ 100$

## What is the application process?

- Applications will be made available prior to the Ilderton Fair each year
- Applications will be available online and at the secretary's desk
- Applications can be mailed to the IAS post office box (Box 205, Ilderton, ON N0M 2A0) or emailed to the bursary email: ilderton4hbursary@gmail.com and must be received by December 31, 2023
- The applicant will receive an email confirmation when their application is received
- The committee will meet in January to select winners
- Bursary winners will be informed and invited to the AGM in January where the winners will be announced
- Winners will not be eligible to apply again the following year


## 2022 4-H Bursary Winners

Each year the Ilderton Agricultural Society will award 10 bursaries worth $\$ 100$ to encourage local youth participation in 4-H clubs.

Kayla Robak<br>Jessicca Tischler<br>Lilly Davies-Hales<br>Caden Wonnacott<br>Madilyn Ysebaert<br>Jillian Beatson<br>Olivia Bosley<br>Madison Hodgins<br>Brodie Phillips

CANADA

## Art Classes 31-32

## Entries will ONLY be received in the arena on Thursday from 5:30 p.m.- 8:30 p.m. NO ENTRIES WILL BE ACCEPTED FRIDAY! Judging will commence promptly at 12:30 p.m. on Friday.

Exhibitors must show their membership card when dropping off and picking up exhibits. Entries MUST remain in the arena until 4:30 p.m. on Sunday and MUST be picked up by 5:00 p.m. on Sunday. Ilderton Agricultural Society's Directors (IAS) and Volunteers are NOT responsible for exhibits left after 5:00 p.m. on Sunday.
The seven dollar (\$7.00) IAS membership fee entitles the bearer to one admission ticket and the right to enter exhibits. NO ENTRY FEE or IAS MEMBERSHIP is required for Youth/Junior members (18 years of age and under) entering Youth/Junior Sections. However, if a Youth/Junior is entering an Adult/Open Section, then a membership is required and those entries MUST be on Adult/Open Entry Form.
Exhibitors are entitled to ONE entry per listed section. At the Chairperson's discretion, sections with a large number of entries may be divided. Articles in each section must be grown/completed by exhibitor since the 2022 Ilderton Fair.
Judges and committees have full power to place articles in their proper classes. NOTE: Please cover name on any signed entries.
2024 IAS Membership will be deducted from all prize winnings of $\$ 9.00$ or more.

## All ADULT and YOUTH HOMECRAFT and 4-H LIFESKILLS class winners MUST pick up their prize <br> winnings at the Fair Office in the arena between 1:00 p.m. on Saturday and 5:00 p.m. on Sunday.

## RULES AND REGULATIONS:

1. Only art which has not been shown previously at Ilderton Fair may be entered.
2. Art MUST be ready to be hung by way of wire or hook or it will not be judged - Except patio stones.
3. Edge of drawing or painting should not be larger than 18 " $\times 24$ ". Judged on creativity.
4. Free hand art only! NO CRAFT ART or PAINT NITE ART!
5. No Mixed Media 3D add-ons (Except for Section 9) eg: wood, feathers, pinecones, cloth etc.
6. Exhibitors are entitled to ONE entry per section. Amateurs can put an entry in Amateur Classes and Semi-Professional Classes. Note: The art display will be roped off for security.
COMMITTEE: (Chair) Rianne Wiendels 519-871-9838,
Marguerite Zavitz, Marg Robb, Tony Welch, Bruce Turner.
JUDGE: Cathy Groulx

## CLASS 31 Semi-Professional

(An artist who has sold their art in the past.)
Exhibitors are invited to leave their business cards to be displayed after judging.
Prize Money 1st - \$10.00 2nd - \$8.00 $\quad$ 3rd - \$6.00

## ARTISTS PAINT

## (ie: acrylic, oil, watercolour)

Section

1. Still Life - Inanimate objects eg: flowers, fruit, plants, rocks
2. Landscape
3. Human
4. Open subject (ie: cartoon, abstract, modern)

## OPEN MEDIUM

(ie: coloured or black pencil, ink, charcoal, etc.)
Section
5. Still Life - Inanimate objects eg: flowers, fruit, plants, rocks
6. Landscape
7. Human - SPECIAL by Larry MacDonald Chevrolet Ltd. 1st \$15.00 2nd - \$12.00 3rd - \$8.00
8. Open subject (ie: cartoon, abstract, modern)
9. Mixed Media (must be ready to hang. Eg: collages, assemblages using wood, cloth, paper or found objects
10. NEW - Wildlife (eg: animal, bird, insect)

## Amateur Artists

PalNT
(ie: acrylic, oil, watercolour)
Section
11. Still Life - Inanimate objects eg: flowers, fruit, plants, rocks
12. Landscape /Seascape
13. NEW - Seascape
14. Human
15. Open subject (ie: cartoon, abstract, modern)

## OPEN MEDIUM

(ie: coloured or black pencil, ink, charcoal, etc.) Section
16. Still Life - Inanimate objects eg: flowers, fruit, plants, rocks
17. Landscape/Seascape
18. Human
19. Wildlife (eg: Animal, Bird, Insect)
20. Open subject (ie: cartoon, abstract, computer graphics)
21. Greeting card (ie: Christmas, Easter, Birthday, etc)
22. SPECIAL - Awarded to the Exhibitor winning the HIGHEST NUMBER OF POINTS in Class 31.The winner will receive \$35 sponsored by James O Poag Jewellers Ltd.
2022 Winner - Tina Rae
23. SPECIAL - Coloured chalk drawing on concrete or patio stone. The winners will receive $\mathbf{\$ 2 5}$, $\mathbf{\$ 1 5}$, and $\mathbf{\$ 1 0}$ respectively, sponsored by Coldstream Concrete Ltd.
24. SPECIAL - BEST OF SHOW in Class 31. The winner will receive $\$ 70$ from Libro Credit Union. 2022 Winner - Tony Welch

## CLASS 32 Youth Art

All YOUTH members MUST pick up their prize winnings at the Fair office in the Arena beginning Saturday at 1:00 p.m. until Sunday at 5:00 p.m. The ART can be picked up Sunday from 4:30 p.m. to 5:00 p.m. Item must not exceed 18 "x 24 ". Only one entry per section.
ART MUST BE READY TO HANG WITH WIRE OR HOOK ATTACHED. Judged on creativity.

## Prize Money 1st - \$10.00 2nd - \$8.00 3rd - \$6.00 YOUNG ARTIST - 15 TO 18 YEARS OF AGE

## Section

1. Still Life - Inanimate objects eg flowers, fruit, plants, rocks, open medium
2. Landscape/Seascape, open medium
3. Human, open medium
4. Open subject (ie: cartoon, abstract, computer graphics), open medium
5. NEW - Animal, bird, insect, open medium

## YOUNG ARTIST - 11 TO 14 YEARS OF AGE

## Section

6. Open subject, open medium

## YOUNG ARTIST - 8 TO 10 YEARS OF AGE

## Section

7. Open subject, open medium
8. Greeting card, open medium
9. SPECIAL - BEST OF SHOW in Class 32, 18 years of age and under. The winner will receive $\mathbf{\$ 3 0}$ from Libro Credit Union. 2022 Winner - Evelyn Vermunt

## Photography Classes 39-40

## Entries will ONLY be received in the arena on Thursday from 5:30 p.m. - 8:30 p.m.

 Judging will commence promptly at 8:30 p.m. on Thursday.Exhibitors must show their membership card when dropping off and picking up exhibits. Entries MUST remain in the arena until 4:30 p.m. on Sunday and MUST be picked up by 5:00 p.m. on Sunday. Ilderton Agricultural Society's Directors (IAS) and Volunteers are NOT responsible for exhibits left after 5:00 p.m. on Sunday.
The seven dollar ( $\$ 7.00$ ) IAS membership fee entitles the bearer to one admission ticket and the right to enter exhibits. NO ENTRY FEE or IAS MEMBERSHIP is required for Youth/Junior members (18 years of age and under) entering Youth/Junior Sections. However, if a Youth/Junior is entering an Adult/Open Section, then a membership is required and those entries MUST be on Adult/Open Entry Form.
Exhibitors are entitled to ONE entry per listed section. At the Chairperson's discretion, sections with a large number of entries may be divided. Articles in each section must be completed by exhibitor since the 2022 Ilderton Fair.
Judges and committees have full power to place articles in their proper classes. NOTE: Please cover name on any signed entries. will be received Thursday from
5:30 p.m. - 8:30 p.m. ONLY!

2024 IAS Membership will be deducted from all prize winnings of $\$ 9.00$ or more.

## RULES AND REGULATIONS:

1. Competition is open to non-professional photographers only.
2. Each entry must be an original photograph by the exhibitor.
3. Exhibitors must make their own choice as to the section in which they enter. Maximum of 1 entry per person per section.
4. Prints which have been exhibited at previous Ilderton Fairs may not be entered.
5. Prints may be produced by any photographic process.
6. Each print MUST be NO SMALLER than $5^{\prime \prime} \mathrm{x} 77^{\prime \prime}$ and NO LARGER than $8{ }^{\prime \prime} \mathrm{x} 10$ ".
7. Each print MUST be suitably mounted on 10 " x 12" BLACK STIFF CARD, BLACK BRISTOL BOARD or BLACK STYROFOAM SHEET to be accepted for submission.
8. If fewer than 3 entries are received in any one section, the award of any prize standing is at the discretion of the judges.
9. The Committee reserves the right to accept or reject any entry.
10. Photos from any category may be selected for use on next year's Ilderton Fair book promotions.

COMMITTEE: (Chair) Lisa Phillips 226-268-2780, Brian \& Joanne Timney, Cori Charlton, Suzanne McNaughton, Louisa Fiorino, Tina Rae, Linda Longman, Pamela Milne.

## CLASS 39

Section
Prize Money 1st - \$10.00 2nd - \$8.00 3rd - \$5.00

1. A Unique Perspective - A distinctive photo taken from a different view point. eg. "A bird's eye view", underwater, from ground level, etc.
2. Outdoor Scenes - Landscapes, elements of nature, events, buildings, etc.
3. People - Posed or Un-posed
4. On The Farm - Photos of plants, animals, farm equipment, barns, etc.
5. Animals - An animal in any situation
6. Get Close - Photos of inanimate objects, insects, leaves, etc.
7. Your Best Shot - Images in this Open category can be of any subject, genre, type, or style of photography. Open images may be manipulated in the darkroom, in the computer or in the camera. (sponsored by Pam Milne)
8. My Community - People or Places where you live, work or play. (sponsored by Brian \& Joanne Timney)

## CLASS 40 - YOUTH

Section
Prize Money 1st - \$10.00 2nd - \$8.00 3rd - \$5.00

1. My World - Black \& White or Colour Print. What matters to you in YOUR life. (sponsored by Lisa Phillips)

BEST OF SHOW: Best overall photo selected by the judge from Classes 39 and 40. Winner receives $\mathbf{\$ 3 5 . 0 0}$.

## Flowers Class 33

Entries will be received in the arena on Thursday from 5:30 p.m. - 8:30 p.m. and on Friday from 9:30 a.m. - 12:00 p.m. with the exception of Art and Photography, which will ONLY be received Thursday evening. No entries will be accepted after 12:00 p.m. on Friday. Judging will commence on Thursday at $8: 30$ p.m. for Photography and promptly at 12:30 p.m. on Friday for all other classes.
Exhibitors must show their membership card when dropping off and picking up exhibits. Entries MUST remain in the arena until 4:30 p.m. on Sunday and MUST be picked up by 5:00 p.m. on Sunday. Ilderton Agricultural Society's Directors (IAS) and Volunteers are NOT responsible for exhibits left after 5:00 p.m. on Sunday.
The seven dollar (\$7.00) IAS membership fee entitles the bearer to one admission ticket and the right to enter exhibits. NO ENTRY FEE or IAS MEMBERSHIP is required for Youth/Junior members (18 years of age and under) entering Youth/Junior Sections. However, if a Youth/Junior is entering an Adult/Open Section, then a membership is required and those entries MUST be on Adult/Open Entry Form.
Exhibitors are entitled to ONE entry per listed section. At the Chairperson's discretion, sections with a large number of entries may be divided. Articles in each section must be grown/completed by exhibitor since the 2022 Ilderton Fair.
Judges and committees have full power to place articles in their proper classes. NOTE: Please cover name on any signed entries. 2024 IAS Membership will be deducted from all prize winnings of $\$ 9.00$ or more.

> All ADULT and YOUTH HOMECRAFT and 4-H LIFESKILLS class winners MUST pick up their prize winnings at the Fair Office in the arena between 1:00 p.m. on Saturday and 5:00 p.m. on Sunday.

## RULES AND REGULATIONS:

JUDGING IS BASED ON PUBLICATION 34, OF THE ONTARIO JUDGING \& EXHIBITING STANDARDS FOR HORTICULTURAL \& FLORAL DESIGN 1. All entries must be the bona fide property of the exhibitor and

HOME GROWN OR COLLECTED IN THE WILD UNLESS OTHERWISE STATED.
2. ${ }^{* * *}$ All entries MUST be prepared and tagged at home, before bringing to the show. Please secure tags with tape or elastic.
3. When judging, if a certain number is specified, there must not be either more or fewer exhibited.
(eg: 3 blooms means 3 individual flowers, one to stem and 3 sprays means three portions of a plant with a number
of flowers). If a bud shows colour it is considered a bloom. Flowering plants must be in bloom.
4. Uniform quality to count.
5. Design exhibits must be arranged by the exhibitor and must be arranged at home.
6. Measurements are STRICTLY enforced where specified. Be sure to measure your entry when completed, including the container.
7. Rules for judging are taken from the Horticulture Judging Standards of Ontario. Prizes awarded at the judge's discretion.
8. If possible, variety names should be placed on entry tags.
9. Dried arrangements may contain dried and/or preserved materials.
10. Containers must be provided by the exhibitor.
11. Professionals only enter in section designated as professional.

COMMITTEE: (Chair) Joanne Kelly 226-236-4697, (Vice Chair) Kathy Nixey, Dennis Adlington, Caroline Rasenberg, Deirdre O’Neil, Marie Liddell, Jean Watson, Claire Kelly, Vi Jensen, Brenda Swindell, Ron Swindell, Florence Godwin-Schuhmacher, Marlene Tackaberry, Jürgen Schuhmacher, Bonnie Mooder and Heidi Reichert.

## The flower committee gratefully thanks the following donors who have helped make the 2023 Flower Show a success:

Erik Jacobsen of Parkway Gardens, Bruce Sweetsman of For Pizza's Sake, Kathy Nixey of Floral Temptations Ilderton, Heeman Family of Heeman's Greenhouse, Joan Leitch, Dennis Adlington of New York Fries, Sandra Parkin, Marie Liddell and Pauline Intven-Casier of Canadale Nurseries.

## CUT FLOWERS

Prize Money 1st - \$7.00 2nd - \$6.00 3rd - \$5.00
Quality of bloom and foliage will be judged.

## Section

1. Asters, 1 stem
2. Begonia Blossom, tuberous, shown in a glass bowl, floating Should not touch the sides of the container
3. Brown Eyed Susans (Rudbeckia), perennial or annual variety, 3 blooms, single
4. Calendulas, 3 blooms
5. Chrysanthemums, 3 sprays, 1 colour
6. Chrysanthemums, 3 sprays, mixed
7. Cosmos, 3 sprays
8. Single Dahlia shown floating, in a bowl or dish, no foliage or stem. Should not touch the sides of the container
9. Dahlias, not poms, 3 blooms, floating
10. Dahlias, poms, 3 blooms
11. Echinacea, 1 stem
12. Flowering shrub branch, maximum length 30 inches, (NOT in any other class, example Hydrangea. NAME IF POSSIBLE)
13. Gaillardia, (Blanket flower), 1 stem
14. Geranium bloom with attached stem and foliage
15. Hosta, 3 leaves, same variety, no bloom.
16. Grasses, ornamental, 1 cultivar, 3 stems
17. Perennial Fern, 3 fronds
18. Hydrangea, 1 stem, any colour
19. Marigolds, 3 blooms, French type, with foliage attached
20. Marigolds, 3 blooms, African type, (large blooms) with foliage attached
21. Nasturtiums, 3 blooms, mixed colour
22. Pansies, 3 blooms, 3 individual colours
23. Pansies, 3 blooms, 1 colour
24. Petunias, 3 grandiflora (large) 3 " or over, single
25. Petunias, 3 grandiflora (large) 3 " or over, double
26. Petunias, 3 sprays, multiflora (small) $21 / 2^{\prime \prime}$ or under, single, any colour
27. Petunias, 3 sprays, multiflora (small) $21 / 2$ " or under, double, any colour
28. Salvia, blue, 3 spikes
29. Salvia, any other colour, 3 spikes
30. Sedum, 1 stem, maximum length of $15{ }^{\prime \prime}$, including bloom
31. Snapdragons, 3 stems
32. Sunflower, seed head (size and perfection to count)
33. Any rose, 1 stem
34. Miniature rose, 1 stem with leaves
35. Rose, single bloom, other than Rugosa, shown in a bowl, no stem or foliage, floating Should not touch the sides of the container
36. Zinnias, 3 blooms, under 2"
37. Zinnias, 3 blooms, 2 " and over
38. Any other flowering annual, 1 stem or spray (NOT in any other class. NAME IF POSSIBLE.)
39. Any other flowering perennial, 1 stem or spray (NOT in any other class. NAME IF POSSIBLE.)
40. SPECIAL Exhibitor with the highest number of points in Sections 1-39 will receive a $\$ 25$ Gift Certificate from Heeman's Greenhouses.
41. SPECIAL Best Bloom in the Show will receive a $\$ 25$ Gift Certificate from Parkway Gardens.
42. SPECIAL Best Rose in the Show - open to 1 stem or 1 spray, will receive a $\$ 25$ prize from Dennis Adlington, New York Fries, White Oaks Mall. One winner only.

## POTTED PLANTS

Prize Money 1st - \$8.00 2nd - \$7.00 3rd - \$6.00
The measurement of the pot is the diameter of the top of the container through the centre.
(MUST BE GROWN IN POT OR CONTAINER)
Section
43. Aloe Vera, pot not to exceed 8 " in diameter
44. Begonia Waxed, Busy Lizzy type, pot not to exceed 8 "
45. Begonia Angel Wing, pot not to exceed 10 "
46. Cactus or Succulent Collection, minimum of 3 plants, planted in a garden container
47. Single Cactus, pot not to exceed 10"
48. Single Cactus, pot not to exceed $6^{\prime \prime}$
49. Coleus, pot not to exceed 10 "
50. Hoya, pot not to exceed 14 "
51. Impatiens, single, pot not to exceed 14 " must have been grown in the pot
52. True Fern, (NOT asparagus fern) pot not to exceed 14 "
53. Hanging outdoor flowering plant, pot not to exceed $16^{\prime \prime}$
54. Hanging outdoor foliage plant, pot not to exceed 16"
55. Hanging indoor plant, flowering, pot not to exceed $14^{\prime \prime}$
56. Hanging indoor plant, foliage, pot not to exceed $14^{\prime \prime}$
57. Orchid, pot not to exceed 8 "
58. Outdoor Planter or Window Box, maximum length of container 3 ft , same plant
59. Outdoor Planter or Window Box, maximum length of container 3 ft , mixed
60. Oxalis, pot not to exceed $10^{\prime \prime}$
61. Peace Lily, pot not to exceed $8 "$
62. Topiary, not to exceed 8 " pot
63. Any flowering house plant other than those named above (NAME IF POSSIBLE)
64. Any foliage house plant other than those named above (NAME IF POSSIBLE)
65. SPECIAL A variety of foliage houseplants, grown in a container garden. The winner will receive a $\$ \mathbf{2 5}$ prize from Dennis Adlington, New York Fries, White Oaks Mall. One winner only.
66. SPECIAL Exhibitor with the highest number of points in Class 33 (Sections 43 to 64) will receive a $\mathbf{\$ 2 5}$ Gift Certificate from Canadale Nurseries, St. Thomas.
67. SPECIAL Best Plant in the Show (Sections 43-64). Exhibitor with the best plant in the show will receive a $\$ \mathbf{2 5}$ Gift Certificate from Floral Temptations, Ilderton.
68. SPECIAL Herb Garden. A collection of three or more herbs (NAME IF POSSIBLE). The winner will receive a $\mathbf{\$ 2 5}$ Gift Certificate from Floral Temptations, Ilderton. One winner only.
69. SPECIAL Best unusual plant will receive $\$ \mathbf{2 5}$ from Dennis Adlington, New York Fries, White Oaks Mall. One winner only.

## DESIGN

Prize Money 1st - \$10.00 2nd - \$8.00 3rd - \$7.00 4th - \$6.00

## FLOWERS MUST BE HOME GROWN OR GATHERED IN THE WILD. NO ARTIFICIAL PLANT MATERIAL SUCH AS PLASTIC, FIBRE OR SILK PERMITTED. (Except for sections which are indicated)

## ARRANGING OF ENTRIES MUST BE DONE AT HOME

## Section

70. "LET'S HONOUR OUR POPPY WITH RED" - Fresh design.
71. "GRANDMA'S TEA POT" - Create a fresh design.
72. "UNUSUAL CONTAINER" - 10 " fresh design in a unique container.
73. "BEAUTY WITHOUT BLOOM" - A fresh design.
74. "WHITE CLOUD" - A fresh design.
75. "SUNSET HUES" - A fresh design.
76. "SWEET DREAMS" - A dried miniature. Size not to exceed 2 " in all directions including container.
77. "DRIED BOUNTY FROM THE COUNTY" - Dried, accessories permitted.
78. "BITS AND PIECES" - Using roadside and recycled materials.
79. "THANKSGIVING WELCOME" - Floor standing floral design with accessories.
The next four sections can be for those who may not grow their own flowers, Commercial material permitted
80. "LIVING CANDLE RING" - Not to exceed 10 "
81. "PAWS AND POSIES" - Using fresh floral create an animal, accessories permitted. $\mathbf{\$ 2 5}$ prize donated by Donna Scarborough Ruff Trax, IIderton.
82. "EDIBLE ARRANGEMENT" - Entirely edible arrangement including the container.
83. "LOG GARDEN" - A succulent design on a 10 " $\log$.
84. SPECIAL BONUS "BEE HAPPY" - OAC 79B Project - fresh design for pollinators. $\mathbf{\$ 2 5}$ prize donated by Marlene Tackaberry. One winner only.
85. SPECIAL BONUS - "WITCHY-POO" - A fresh design using a witch's hat. $\$ 75$ prize donated by Dennis Adlington, New York Fries, White Oaks Mall.
86. SPECIAL - Exhibitor with the highest number of points in Sections 70 to 79 will win a $\$ 25$ prize from Dennis Adlington, New York Fries, White Oaks Mall.
87. SPECIAL - Exhibitor with the highest number of points in Sections 80 to 83 will win a $\$ 25$ prize from Dennis Adlington, New York Fries, White Oaks Mall.
88. SPECIAL - Best Design in the Show (Sections 70 to 83) Exhibitor with the best design in the show will win a $\$ 25$ Gift Certificate from Joan Leitch.
89. SPECIAL HIDDEN CATEGORY - $\mathbf{\$ 2 5}$ Prize donated by Joanne Kelly in memory of her mother Beryl Heighway, a long time proud member/chair of the Ilderton Fair Flower Committee. The prize will be chosen by Joanne before the show is judged.

## Flower Youth Class 34

Prize Money 1st - \$7.00 2nd - \$6.00 3rd - \$5.00 4th - \$4.00 5th - \$3.00
All ADULT and YOUTH HOMECRAFT and 4-H LIFESKILLS class winners MUST pick up their prize winnings at the Fair Office in the arena between 1:00 p.m. on Saturday and 5:00 p.m. on Sunday.
SECTIONS 90 TO 91
Ages 13 to 17 years only
Section
90. "FLY ME TO MARS!" - Fresh 'Space' design.
91. SPECIAL - Exhibitor with the highest number of points in this
class will win a \$15 Gift Certificate from For Pizza's Sake,
Ilderton.

## SECTIONS 92 TO 95

Ages 10, 11 and 12 only

## Section

92. "OH MY GOURD!" - Using fresh flowers, create a design in a gourd.
93. "STRAW HAT" - Decorate a straw hat with dried plant material, accessories permitted.
94. "FALL FAIRY GARDEN" - A miniature fairy garden, using live plants and accessories.
95. "THINK OUTSIDE THE VASE" - make your own container, then fill it with fresh flowers.
96. SPECIAL - Exhibitor with the highest number of points in Class 34 (Sections 92 to 95), will win a \$15 Gift Certificate from For Pizza's Sake, Ilderton.

## SECTIONS 97 TO 100

Ages 7, 8 and 9 only

## Section

97. "OH MY GOURD!" - Get your parents help you use a gourd as a container. Then put some fresh flowers in it.
98. "FALL FAIRY GARDEN" - Using fresh plants and flowers create a garden that would please the fairies. Don't forget to ask one of your fairies to live in your garden.
99. "HAT'S OFF" - Find an old hat and then go for a walk and find some dried treasures and attach them on the hat.
100. "THINK OUTSIDE THE VASE" - Find something different or decorate something (that doesn't leak) and fill it with some beautiful fresh flowers.
101.SPECIAL - Exhibitor with the highest number of points in Class 34 (Sections 97 to 100), will receive $\mathbf{\$ 1 5}$ from Marie Liddell.

## SECTIONS 102 TO 105

Young 'uns who are 3, 4, 5 and 6
Moms and pops, you can help your young 'uns.
Help them choose the container and the flowers that they might like to use. But let them use their own ideas. What great fun!!
102. "OH MY GOURD!" - Have an adult help you make a hole or holes in gourd of your choice and pick some pretty fresh flowers in it.
103."HAT'S OFF" - Have an adult help you find an old hat, then go outside and find some dried flowers, and or other treasures to fill the hat with them.
104. "FALL FAIRY GARDEN" - The fairies are missing their garden. Make a magical one for them by using fresh plant material. Find a fairy to stay and live in it.
105."MAKE IT YOUR OWN" -Use your imagination and decorate a container and use some pretty fresh flowers in it, make sure it doesn't leak!
106.SPECIAL - Exhibitor with the highest number of points in Class 34 (Sections 102 to 105), will receive $\$ 15$ from Marie Liddell.

## SPECIAL FOR ALL AGES OF YOUTH FROM 17 TO 0

107. BONUS SPECIAL "WITCHY-POO" - A witch has lost her hat! Find her hat and decorate it !!! \$25 prize donated by Dennis Adlington, New York Fries, White Oaks Mall.
One winner only.

## Children's Pet Show Class 27

JUDGE: Katie Crossan
ASSISTANT JUDGE: Helen Ford
COMMITTEE: (Chair) Kim Anderka 519-284-4053, Jim Hedley, Paisley Krug, Amy Smith, Judy Thompson.
Open to children under 15 years of age. No entry fee is required. One entry per section, per exhibitor.
All pets must be properly leashed or caged and MUST have up to date vaccinations. Cages must be large enough for your pet to stand up, turn around and lie down. Owners must bring their pets enough food and water for the day and have it available to them at all times. Please ensure your pet has adequate bedding. Pet pick-up time is $\mathbf{4} \mathbf{~ p m}$ Saturday, Sepetember 30th.
**Show will be subject to shift to an online version**
Dependent on the levels of Avian Influenza and other infectious disease at the time based on recommendations from the CFIA. Updates will be posted at least 2 weeks ahead of the show online and through the facebook page.

## SECTIONS 1-21

IN AGRIPLEX
To be on grounds by 10:30 a.m., Saturday. Judging is from 11:00 a.m. to 11:30 a.m. Prize money will be paid between 11:45 a.m. and 12:00 p.m. in the pet building. Outdoor Pet Show to be followed by Parade of Pets around Ring.

$$
\begin{array}{rrrr}
\text { Prize Money 1st }-\$ 5.00 & \text { 2nd }-\$ 4.00 & \text { 3rd }-\$ 3.00 \\
\text { Section } & \text { 4th }-\$ 2.00 & \text { 5th }-\$ 1.00 &
\end{array}
$$

1. Best Pocket Pet - any kind
2. Best Pair of Chickens - any variety
3. Best Pigeons - Male and Female - any variety
4. Single Bantam, Hen, A.V.
5. Single Bantam, Cock, A.V.
6. Duck, Male A.V.
7. Duck, Female, A.V.
8. Chicken, single cock
9. Chicken, single hen
10. Rabbit, Single, A.B. Buck, young
11. Rabbit, Single, A.B. Doe, young
12. Rabbit, Single A.B. Buck, old
13. Rabbit, Single, A.B. Doe, old
14. Best Barnyard Pet (supply own cage)
15. Goose (supply own cage)
16. Turkey (supply own cage)
17. Any mother and young, (own cage)
18. Most Unusual Pet
19. Stuffed-toy Animal Pet - Best dressed for the fair
20. Longest feather
21. Prettiest feather

## SECTIONS 22-26

## IN SIFTON SPECIAL ATTRACTIONS RING

To be on grounds no later than 12:45 p.m., Saturday, Sept. 30, 2023. Judging at 1:00 p.m.

$$
\text { Prize Money 1st - } \$ 5.00 \text { 2nd - } \$ 4.00 \text { 3rd - } \$ 3.00
$$

Section

$$
\text { 4th }-\$ 2.00 \quad 5 \text { th }-\$ 1.00
$$

22. Dog, All Breeds., old - 1st Prize also includes dog food. Prize money and dog food donated by Ilderton Pet Hospital
23. Pup, All Breeds - 1st Prize also includes puppy food. Prize money and dog food donated by Ilderton Pet Hospital.
24. Dog - one trick, best trick - 1st Prize also includes a bag of dog food. Prize money and dog food donated by Ruff Trax.
25. Best Dressed Pet - Prize money donated by Moraal's Garage.
26. Pet that looks most like owner - 1st Prize also includes a prize item. Prize money and item donated by Muddy Paws.

## Ilderton's Got Talent Classes 1-3

Friday, September 29, 2023, 7:30 p.m. - Community Centre
Sponsored by: 2J's Disc Jockey \& Entertainment Services, LivyBean Marketplace, Bonnie Baker Hodgins - Sutton Group Select Realty.
COMMITTEE: (Chair) Jay Rovillos, Diane Robb
MASTER OF CEREMONIES: Special guest
Age Groups Junior 9 years and under as of September 1, 2023 Senior $10-16$ years as of September 1, 2023
Class 1 - Vocal Numbers solo, duet, trio, or quartet including comic songs
Class 2 - Instrumental numbers piano, violin or other instrument (solo, duet, trio or quartet)
Class 3 - Specialty numbers dancing, juggling, whistling, recitation or other numbers of entertainment value

## SPECIALTY CLASS

A specialty class for children under $\mathbf{5}$ years of age. In our opinion, all participants of this class are winners and will receive $\$ 2.00$ each after their performance. This class will not be judged.

## RULES AND REGULATIONS:

1. Competitors select their own numbers which should have good entertainment value.
2. Each entry is to consist of one selection only, be it a song, dance or recitation, etc. to a maximum of 3 minutes in duration.
3. For duet, trio or quartet entries submit only one form giving the names and addresses of all performers.
4. Competitors may not perform more than one number.
5. Competitors 16 years of age and under will be admitted free to the Talent show.
6. The adjudicator's decision is final on all matters relating to any adjudication.
7. A keyboard, 3 microphones and 3 monitors will be supplied. We will also supply a CD player and the means for an iPod or MP3 player to be plugged into the soundboard. Contestants are responsible for supplying any other instruments, accompaniment or background music and media.
8. Prizes are $\$ 50.00, \$ 30.00, \$ 10.00$ in each class and $\$ 5.00$ to each participant not placed in class prizes.

Although a professional sound system is supplied by MMC Productions, we recommend avoiding cassette taped music if possible as it tends to amplify into less than quality sound and this may impact a contestant's performance.
NO MAIL ENTRIES WILL BE ACCEPTED. ALL entries must be emailed to : Ildertontalentshow@gmail.com ALL entries must be received by the Monday of the week of the fair. NO EXCEPTIONS. All entries will receive a confirmation email of their participation in the show. A maximum of $\mathbf{2 5}$ competitors will be accepted (first preference to local talent).
The show schedule will be emailed to each competitor by Wednesday of the week of the fair. If you did not receive a confirmation you will not be in the show. No walk-ins will be accepted the day of the show.

## Please include the following in your email entry for the Talent Show

$\checkmark$ Name $\checkmark$ Age $\checkmark$ Address $\vee$ Phone $\checkmark$ School $\checkmark$ Grade $\checkmark$ Have you competed in the Talent Show before? $\checkmark$ How did you find out about the Talent Show? $\downarrow$ Class \# $(1,2,3) \vee$ Age group (JR or SR) $\downarrow$ Name of performance $\checkmark$ Length of piece in minutes.

## Food Department Class 35

Entries will be received in the arena on Thursday from 5:30 p.m. - 8:30 p.m. and on Friday from 9:30 a.m. - 12:00 p.m. with the exception of Art and Photography, which will ONLY be received Thursday evening. No entries will be accepted after 12:00 p.m. on Friday. Judging will commence on Thursday at $8: 30$ p.m. for Photography and promptly at 12:30 p.m. on Friday for all other classes.
Exhibitors must show their membership card when dropping off and picking up exhibits. Entries MUST remain in the arena until 4:30 p.m. on Sunday and MUST be picked up by 5:00 p.m. on Sunday. Ilderton Agricultural Society's Directors (IAS) and Volunteers are NOT responsible for exhibits left after 5:00 p.m. on Sunday.
The seven dollar (\$7.00) IAS membership fee entitles the bearer to one admission ticket and the right to enter exhibits. NO ENTRY FEE or IAS MEMBERSHIP is required for Youth/Junior members (18 years of age and under) entering Youth/Junior Sections. However, if a Youth/Junior is entering an Adult/Open Section, then a membership is required and those entries MUST be on Adult/Open Entry Form.
Exhibitors are entitled to ONE entry per listed section. At the Chairperson's discretion, sections with a large number of entries may be divided. Articles in each section must be grown/completed by exhibitor since the 2022 Ilderton Fair.
Judges and committees have full power to place articles in their proper classes. NOTE: Please cover name on any signed entries. 2024 IAS Membership will be deducted from all prize winnings of $\$ 9.00$ or more.

## All ADULT and YOUTH HOMECRAFT and 4-H LIFESKILLS class winners MUST pick up their prize winnings at the Fair Office in the arena between 1:00 p.m. on Saturday and 5:00 p.m. on Sunday.

## Due to Health Regulations, you may not sell your food exhibits while on the fairgrounds.

COMMITTEE: (Chair) Ruth Dickie 519-319-4744, Kayla Adam, Janet Beatson, Debbie Heffernan, Amy Henderson, Vera Henderson, Bonnie Ideson, Lynn Moir, Jenna Moore, Sharleen Phillips, Gayle Ready, Nancy Rushton, Betty Siddall, Cora Smibert and Mary Walls.

## PIES

All pastry is to be homemade. Entry tag to be fastened securely on outside of bag. All pies must be baked in $9^{\prime \prime}$ foil plates and in a resealable clear bag.
Prize Money 1st-\$10.00 2nd-\$6.00 3rd-\$4.00 Section

1. SPECIAL by Frank \& Lesley Tchorek - SummerSide Farm Pumpkin Pie, no garnish. Recipe to be included with entry. Recipe becomes property of the sponsor
2. SPECIAL in memory of Maryon Fletcher - Cherry Pie
3. SPECIAL by Kustermans Berry Farm - Blueberry Pie, two crust
4. SPECIAL in memory of Ron Edwards - Butter Pecan Pie, sponsor to get 1st prize. Prize Money in sequential order \$12, \$8, \$5
5. SPECIAL by Ruth Dickie - Lemon Pie from a mix with meringue
6. SPECIAL by Crunican Orchards - Apple Pie, two crust
7. SPECIAL by Crunican Orchards - Apple Crisp, 8 " x 8 " foil pan
8. Peach Pie, two crust. Prize Money in sequential order \$8, \$6, \$4
9. Raspberry Pie, 1st prize in memory of Carol Beatson. Prize Money in sequential order $\$ 15, \$ 8$, \$5

## CAKES

All cakes must be on a foil covered base 1" larger than the cake and to be 1 layer unless specified.
Prize Money 1st - \$10.00 2nd - \$6.00 $\quad$ 3rd - \$4.00 Section
10. SPECIAL by Arva Flour Mills - Upside-down cake using any fruit Prize Money in sequential order 1st Prize - Bag of White Flour, \$6, \$4
11. SPECIAL by Arva Flour Mills - Lemon Jelly Roll. Prize Money in sequential order 1st Prize - Bag of White Flour, \$6, \$4
12. SPECIAL by Scott's Elevator - Chocolate Layered Cake, iced, no mixes. Sponsor to get 1st prize
13. Carrot Cake, $\mathbf{8}^{\prime \prime} \mathbf{x} \mathbf{8}^{\prime \prime}$ and iced
14. Pumpkin Spice Cake. Prize Money in sequential order \$10, \$8, \$5
15. Queen Elizabeth cake with frosting. Prize Money in sequential order \$8, \$6, \$4
16. Decorated Cake, Skating theme - judged on appearance only. Prize Money in sequential order $\$ 10, \$ 8, \$ 5$
17. Coffee Cake, uniced. Prize Money in sequential order \$8, \$6, \$4

## FINGER FOODS

Must be on a base in a resealable clear bag.
Prize Money 1st - \$7.00 2nd - \$6.00 3rd - \$5.00 Section
18. SPECIAL by Glenn Phillips - Butter Tarts (5) raisins and/or nuts allowed. Homemade pastry required. No foil cups. Sponsor to get First Prize. The winner may be asked to bake another entry in November for the District Meeting Prize Money in sequential order \$12, \$8, \$5
19. SPECIAL by Ilderton United women - Favourite Baked Square, 5 pieces. Prize Money in sequential order $\$ 10, \$ 6, \$ 4$
20. SPECIAL by Egg Farmers of Ontario - Chocolate Brownies, 5 pieces, iced, nuts optional. Prizes for 1st, 2nd, 3rd are gifts.
21. Unbaked Square, 5 pieces
22. 5 Plain Shortbread, no decoration
23. Chocolate Chip Cookies, 5 pieces
24. Oatmeal Date Squares, 5 pieces
25. Ginger Snaps, 5 pieces

## BREADS, LOAVES, MUFFINS, ETC.

Must be on a base in a resealable clear bag.
Prize Money 1st - \$7.00 2nd - \$6.00 3rd - \$5.00 Section
26. SPECIAL by Arva Flour Mills - 5 Apple Cinnamon Muffins, no baking cups Prize Money in sequential order 1st Prize Bag of White Flour donated by Arva Flour Mills, \$6, \$5
27. SPECIAL in memory of Beulah Craig - Zucchini Loaf, fruit \& nuts allowed
28. SPECIAL by Arva Flour Mills - Multigrain Loaf, no bread machine. Prize Money in sequential order 1st Prize - Bag of White Flour donated by Arva Flour Mills, \$6, \$5
29. SPECIAL by Frank \& Lesley Tchorek, SummerSide Farm Pumpkin Muffins (5) fruit \& nuts allowed, no baking cups. Recipe to be included. Recipe becomes property of the sponsor
30. Lemon Loaf, without nuts
31. Sticky Buns, (5) do not separate
32. Cheese Tea Biscuits, 5 pieces, minimum 2"
33. Bran Muffins with raisins, 5 muffins, no baking cups

Prize Money 1st - \$10.00 2nd-\$6.00 3rd-\$4.00 Section
34. SPECIAL by Homecraft Department - Decorated teapot, (no lid) including 3 different edible homemade goodies judged on appearance only. Prize Money in sequential order \$10, \$8, \$6
35. SPECIAL by Hensall Co-operative Inc. - Favourite Bean recipe. Recipe to be included with entry. Recipe becomes property of sponsor
36. SPECIAL by Middlesex-London Health Unit - Any Item Gluten Free. Prizes in sequential order Gift, \$5, \$4
37. SPECIAL by Darrell Shaule - Any Item Baked by a Man
38. SPECIAL by Muskoka Brewery - Any cooked or baked item using beer. Prizes for 1st, 2nd, 3rd are gifts.
39. SPECIAL by Middlesex County Milk Committee - Any dessert item made with milk. Recipe to be included. Prizes for 1st, 2nd, 3rd are gifts.
40. SPECIAL by Sharleen Phillips - Favourite Hummus recipe. Recipe to be included
41. SPECIAL by Loft Maple Syrup - Any dessert item using maple syrup.Recipe to be included, sponsor to get 1st prize. Prize Money in sequential order \$15, \$10, \$7
42. SPECIAL by "What's for dinner" Julia Loft - Favourite Meatball Dish. Recipe to be included.
43. Favourite Diabetic Snack. Prize Money in sequential order \$6, \$5, \$4
44. NEW SPECIAL by Bloomers Family Farm : A $\$ 75$ gift card for Bloomers Family farm will be awarded to the exhibitor winning the highest number of points in Class 35, Sections 1-43. Winner's name will be published in 2023 Prize Book.

## 2022 Winner: Laura Potter

Winner of the Highest Number of Points in Class 35, Sections 1-43 in 2022.

## CANNED FRUTTS AND VEGETABLES

Must be sealed and shown in one pint sealers ( $\mathbf{5 0 0} \mathbf{m l}$ ) with new ring \& lid, with tags attached by string or elastic.

Prize Money 1st - \$7.00 2nd - \$6.00 3 3rd-\$5.00

## Section

45. Canned Peaches
46. Canned Pears
47. Applesauce
48. Chili Sauce - Vegetable
49. Stewed Tomatoes
50. Relish, green
51. Relish, yellow
52. Sweet Vinegar Chunk Pickles
53. Pickled Beets
54. Salsa - Vegetable
55. Dill Pickles
56. Dill Beans
57. Your Favourite Spicy Canned Item
58. Spaghetti Sauce, no meat

Jams may be shown in any size sealed glass jar, NO wax.
Prize Money 1st - \$7.00 2nd - \$6.00 3 3rd - \$5.00 Section
59. Marmalade - any kind
60. Red Pepper Jelly
61. Plain Peach Jam, cooked
62. SPECIAL by Kustermans Berry Farm - Raspberry Jam. Prize Money in sequential order \$10, \$6, \$5
63. Your favourite kind of fruit jelly
64. Strawberry Jam, cooked
65. SPECIAL by Homecraft - Decorated gift basket of 3 preserved treats, Host/Hostess theme, judged on appearance only. Prize Money in sequential order $\$ 10, \$ 6, \$ 5$
66. SPECIAL by ClearView Grain, Greg Walls : A prize of $\$ 50$ will be awarded to the exhibitor winning the highest number of points in Class 35, Sections 45-65. Winner's name will be published in 2024 Prize Book.

2022 Winner: Verda Keays
Winner the highest number of points in Class 35, Sections 47-67 in 2022.

## Entry Tag Example from AssistExpo

Class: Section: Ex\#:
31168

Class: 31
Art
Section: 1
Still Life- Using artists paint

Exhibitor: 1684 Valerie Tozek London

Please enter your entries online at AssistExpo www.assistexpo.ca/entries

## Handwork Department Class 36

Entries will be received in the arena on Thursday from 5:30 p.m. - 8:30 p.m. and on Friday from 9:30 a.m. - 12:00 p.m. with the exception of Art and Photography, which will ONLY be received Thursday evening. No entries will be accepted after 12:00 p.m. on Friday. Judging will commence on Thursday at $8: 30$ p.m. for Photography and promptly at 12:30 p.m. on Friday for all other classes.
Exhibitors must show their membership card when dropping off and picking up exhibits. Entries MUST remain in the arena until 4:30 p.m. on Sunday and MUST be picked up by 5:00 p.m. on Sunday. Ilderton Agricultural Society's Directors (IAS) and Volunteers are NOT responsible for exhibits left after 5:00 p.m. on Sunday.
The seven dollar (\$7.00) IAS membership fee entitles the bearer to one admission ticket and the right to enter exhibits. NO ENTRY FEE or IAS MEMBERSHIP is required for Youth/Junior members (18 years of age and under) entering Youth/Junior Sections. However, if a Youth/Junior is entering an Adult/Open Section, then a membership is required and those entries MUST be on Adult/Open Entry Form.

Exhibitors are entitled to ONE entry per listed section. At the Chairperson's discretion, sections with a large number of entries may be divided. Articles in each section must be grown/completed by exhibitor since the 2022 Ilderton Fair.

Judges and committees have full power to place articles in their proper classes. NOTE: Please cover name on any signed entries.
NOTE: ITEMS ENTERED MUST BE UNUSED/UNWORN (with the exception of Reduce, Reuse, Recycle items)
2024 IAS Membership will be deducted from all prize winnings of $\$ 9.00$ or more.

> All ADULT and YOUTH HOMECRAFT and 4-H LIFESKILLS class winners MUST pick up their prize winnings at the Fair Office in the arena between 1:00 p.m. on Saturday and 5:00 p.m. on Sunday.

COMMITTEE: (Chair) Kristen Sybers 519-719-4971, Joan Taylor, Rhonda Persichilli, Barbara Shipley, Peggy White, Ellyn Scarborough, Jo-Ann Sybers, Barbara Johnson, Della Hedley, Katherine McNaughton, Wilma Bechler, Beth Drager, Sue Olejnik, Brenda Coughlin, Carol Small, Charlene Darel, Holli Reichert, Debbie Prohaszka, Susan Batt, Joan Clinton, Christine Morris, Caren Rasimus.

## QUILTS <br> ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL HAND QUILTED CHAMPIONSHIP QUILT COMPETITION ELIGIBILITY, RULES AND REGULATIONS:

- Entries must be solely made and quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) to be eligible for this competition.
- Entry quilts must be a minimum of 324 " measured on the perimeter (smaller quilts will not be eligible to proceed to the next levels of competition).
- The winner's name and pattern to be displayed at the Fair on a sign provided by OAAS.
- Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual OAAS Convention.
- Upon making an entry into the Ontario Association of Agricultural Societies Champion Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competitions.
ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES ANNUAL MACHINE QUILTED QUILT COMPETITION ELIGIBILITY, RULES AND REGULATIONS
- Quilt must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) Fair to be eligible for this competition.
- Quilt to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches. Note the article can be square, rectangular etc.
- Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt will be selected at the Annual Convention of OAAS.
- Upon making an entry into the Ontario Association of Agricultural Societies Machine Quilted Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- The winning Ontario Association of Agricultural Societies Machine Quilted Quilt will not be eligible to compete in any future District and/or Convention OAAS competitions.
- The winner's name to be displayed at the Fair on a sign provided by OAAS.
- Quilt must have visible machine quilting.

The local Homecraft Division is requested to judge a BEST OF SHOW QUILT from any of the quilt classes.
SPECIAL: BEST OF SHOW QUILT will receive a $\mathbf{\$ 5 0}$ gift card from Kalidoscope of Quilts, 17528 Elginfield Rd, St. Marys.
Prize Money 1st - \$15.00 2nd - \$10.00 3rd - \$8.00
Section

1. Fidget Quilt, approx. 35 " $\times 30$ "
2. Quilt, hand quilted
3. Quilt, machine quilted
4. Quilt, any style not listed above
5. Quilt top
6. Quilt, single bed
7. Quilted Thread Painting - 1 item
8. Modern Quilt Design
9. Quilted wall hanging, ready to hang

Prize Money 1st - \$7.00 $\quad$ 2nd - \$6.00 $\quad$ 3rd - \$5.00
10. Crib Quilt, machine quilted
11. Crib Quilt, any other style
12. Lap Quilt, max 60 " x 72 "
13. Quilted table runner or table cloth
14. Any other quilted article - must contain some form of quilting 15. Two quilt blocks, mounted (ONLY AFFIXED ON 1 EDGE)

## SEWING

Sample of material must be attached to entry tag in order to be judged. Section
16. Dress, child or adult
17. Apron
18. Sleepwear
19. A home décor item (no quilts)
20. A Kitchen Accessory - eg: chair pad, placemat, tea cozy, etc.
21. Any other article

## GROCHET

Sample of yarn must be attached to entry tag in order to be judged. Section
22. Baby's Jacket/Sweater
23. Crocheted Novelty
24. SPECIAL - Sponsored by Leslie-Anne Steeper-Doxtator

- Two Dishcloths, attached - each a different pattern

25. Afghan, approximately 40 "x 50 "
26. Afghan, crib or lap size
27. Scarf/Cowl
28. Any other article of clothing

## HAND KNITTING

Sample of yarn must be attached to entry tag in order to be judged.
Prize Money 1st - \$7.00 2nd - \$6.00 3 3rd - \$5.00

## Section

29. Afghan, approximately 40 "x 50 "
30. Afghan, crib or lap size
31. Child Sweater
32. Baby Jacket/Sweater
33. Adult Sweater
34. Socks
35. Hat
36. Scarf/Cowl
37. Knitted Bazaar item

SCRAPBOOKING
Displayed in a plastic sleeve

## Section

38. Back to School, 1 single page
39. Halloween, 1 single page

## REDUCE, REUSE, RECYCLE

## Section

40. Article made from recycled fabric (no quilts). MUST Note the history of the fabric
41. Article from leftover yarn
42. Recycling - 1 article

- MISCELLANEOUS


## Section

43. Knitted or crocheted shawl/poncho
44. Knitted or crocheted adult vest, cardigan or shrug
45. Bazaar item under $\$ 10$ not knitted or crocheted
46. Floor Mat, any kind
47. Cushion, any kind (originality to count)
48. Handmade Placemats, (2) other than woven
49. Embroidery, 1 article
50. Slippers, any material
51. Felted article
52. Counted Cross Stitch, 1 article other than a picture
53. Stuffed Toy, knit or crochet
54. Stuffed Toy, any kind safe for a small child
55. Homemade Jewelry, necklace
56. Homemade Jewelry, any other item
57. Handmade Wine Bottle Tote
58. Hobby Collection, needlework, 3 different articles attached, same technique, construction and originality to count, secured to a flat display board, not to exceed 18 "x 24 "
59. Hobby Collection, other than needlework, 3 different articles, same technique, construction and originality to count, displayed securely, not to exceed 18 "x 24 "
60. Hobby Collection - SPECIAL sponsored by South Lobo Women's Institute 3 items each a different technique, displayed securely, not to exceed 18 " $\times 24$ "
61. Weaving - 1 article
62. Door Décor e.g.Wreath/Swag - SPECIAL sponsored by South Lobo Women's Institute
63. Ceramic -1 article
64. Christmas Tree Ornament - 1 article
65. Decorated Frame - Up to 8 " x 10 "
66. Handmade Greeting Card - Halloween Party Invitation
67. Handmade Greeting Card - Happy Thanksgiving
68. Handmade Greeting Card - no envelope, using multiple folding techniques
69. Article suitable for garden decoration
70. Grocery/tote bag
71. Handmade Soap - 1 bar
72. Wool or felt appliquéd item - SPECIAL sponsored by Kalidoscope of Quilts
73. Diamond Dots, 1 article other than a Picture
74. Diamond Dots Picture - ready to Hang

Framed and ready to hang, measurement of inside of mat to count.

## Prize Money 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

 Section75. Counted Cross - Stitch, 8 " $\times 10$ " and over
76. Counted Cross - Stitch, under $8 " \times 10 "$
77. Any other needlework picture

## 60 PLUS

Prize Money 1st - \$7.00 2nd - \$6.00 3rd - \$5.00
Section
78. Sewing - 1 article
79. Knitting - 1 article
80. Crochet - 1 article
81. Bazaar Article, worth less than $\$ 10.00$ - SPECIAL sponsored by South Lobo Women's Institute
82. Any Other Item not listed under 60 PLUS

ALL HALLOWS EVE

## Section

83 Door Decor
84. Outdoor Decor
85. Centrepiece under 12 " high
86. Table Runner
87. Decorated Mason Jar

## CHARITY BEGINS AT HOME

Categories 88-93 sponsored by Poplar Hill Lions
Prize Money 1st - \$10.00 2nd - \$8.00 3rd - \$6.00
Section
88. QUILTED PREEMIE BLANKET, approximately $24 "$ x 24 " - to be donated to Children's Hospital of Southwestern Ontario
89. PILLOWCASE - to be donated to Children's Hospital of Southwestern Ontario
90. KNIT, CROCHET HAT \& MITTS, OR HAT \& SCARF (Adult or Child) - to be donated to My Sister's Place
91. HANDMADE PET BLANKET - to be donated to Happy's Place - Retirement Rescue Home for Senior Dogs
92. Red Scarf 60 " x $6 "$ - SPECIAL sponsored by Melville United Church Women - to be donated to Regional HIV/AIDS Connection to be used during AIDS Awareness Week
93. One Christmas Placemat, Quilted - to be donated to the VON Meals on Wheels program - SPECIAL sponsored by Crossan and Campbell Insurance and Financial Advisors

## Handwork Youth Class 37

18 and Under
Prize Money 1st - \$7.00 2 nd - \$6.00 $\quad$ 3rd - $\$ 5.00$

## Section

94. Needlework - 1 article
95. One article knit or crochet
96. Homemade Jewellery - 1 article
97. Article made from recycled material
98. Sewing - 1 article
99. Painted Garden Stone - SPECIAL sponsored by Friends of the Coldstream Library to be placed in the gardens at the Coldstream Library
100. Ceramic - 1 article

## High Point Winner for 2022 - Monique McPhail

$\$ 50$ will be awarded by the Homecraft Division to the exhibitor winning the highest number of points in Class 36, Section 1-93. Last year's Winner is not eligible.

[^1]
## Junior Department Class 38

Entries will be received in the arena on Thursday from 5:30 p.m. - 8:30 p.m. and on Friday from 9:30 a.m. - 12:00 p.m. with the exception of Art and Photography, which will ONLY be received Thursday evening. No entries will be accepted after 12:00 p.m. on Friday. Judging will commence on Thursday at $8: 30$ p.m. for Photography and promptly at $12: 30$ p.m. on Friday for all other classes.
Exhibitors must show their membership card when dropping off and picking up exhibits. Entries MUST remain in the arena until 4:30 p.m. on Sunday and MUST be picked up by 5:00 p.m. on Sunday. Ilderton Agricultural Society's Directors (IAS) and Volunteers are NOT responsible for exhibits left after 5:00 p.m. on Sunday.
The seven dollar (\$7.00) IAS membership fee entitles the bearer to one admission ticket and the right to enter exhibits. NO ENTRY FEE or IAS MEMBERSHIP is required for Youth/Junior members (18 years of age and under) entering Youth/Junior Sections. However, if a Youth/Junior is entering an Adult/Open Section, then a membership is required and those entries MUST be on Adult/Open Entry Form.
Exhibitors are entitled to ONE entry per listed section. At the Chairperson's discretion, sections with a large number of entries may be divided. Articles in each section must be grown/completed by exhibitor since the 2022 Ilderton Fair.
Judges and committees have full power to place articles in their proper classes. NOTE: Please cover name on any signed entries.
2024 IAS Membership will be deducted from all prize winnings of $\$ 9.00$ or more.

> All ADULT and YOUTH HOMECRAFT and 4-H LIFESKILLS class winners MUST pick up their prize
> winnings at the Fair Office in the arena between 1:00 p.m. on Saturday and 5:00 p.m. on Sunday.

RULES AND REGULATIONS: Entries will not be judged if the following rules and regulations are not followed:

1. All cakes must be on a foil square no more than 2 cm or 1 inch larger than the cake.
2. All other food entries on paper or foam plates no larger than 20 cm or 8 inches.
3. No kits are allowed. All entries must be original and handmade.
4. All food should be in a resealable clear bag with entry tag fastened securely to the plate.

COMMITTEE: (Chair) Jennifer Scott 519-854-4815, Sarah Dekay, Gayle Bycraft, Caren Rasimus, Abigail Scott, Nancy Manning, Kim Bowman, Rick Howald, Karen Robb, Laurie Fowles, Andrea Gottfried, Laura Dewan, Liz Loft, Paula Kennedy, Lauren Kennedy, Taryn Kennedy, Quinn Kennedy, Chelsey Passmore, Patricia Aerts, Hailey Scott, Brenda Lenders, Donna Chubb, Jane Zoeger.

## 3 YEARS AND UNDER

Prize Money 1st - $\$ 5.00$ 2nd - $\$ 4.00$ 3rd $-\$ 3.00$ 4th - \$2.00 5th - \$1.50 6th - \$1.00
CRAFTS Section

1. Decorate the first letter of your name; accessories permitted (Ex. Feathers, googley eyes, glitter)
2. Decorate a small styrofoam cup with a "Baby Shark" theme
3. Decorate 6 sections of an egg carton and display 6 different nature items in the carton
4. Design a farm animal using your single foot print, no larger than $9 \times 12 \mathrm{in} . / 22.5 \times 30 \mathrm{~cm}$
5. Paint a stick to look like a snake; no larger than 12 " $(30 \mathrm{~cm})$ in length
6. Make a snowman using cotton balls, no larger than $9 \times 12 \mathrm{in} . / 22.5$ x 30 cm

## 5 YEARS AND UNDER

Prize Money 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00 5th - \$1.50 6th - \$1.00

## FOOD Section

7. SPECIAL: Decorate a rice krispie square with a Christmas theme on a base no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$ (no resealable bag required); appearance only to count. Special Prize Money in sequential order $\$ 6.50, \$ 5.00, \$ 4.50, \$ 3.50, \$ 3.00, \$ 2.00$
8. Make a clown face on a piece of toast, all items must be edible, on a base no larger than $9 \mathrm{in} / 22.5 \mathrm{~cm}$

## CRAFTS Section

9. Make a dog puppet using a brown paper lunch bag
10. Using magazine pictures cut out and create a mismatched animal (ie. Piece various parts together to create an animal) on paper 9 x $12 \mathrm{in} . / 22.5 \times 30 \mathrm{~cm}$
11. Create your favourite meal on a paper plate, accessories permitted (Ex. Feathers, glitter, pom poms); no larger than 9 in $/ 22.5 \mathrm{~cm}$
12. Make a picture of a fair ride using dried cereal, no larger than 9 x $12 \mathrm{in} . / 22.5 \times 30 \mathrm{~cm}$
13. Make a crown fit for a King or Queen, must fit on your head
14. SPECIAL: Decorate a mud pie in a foil plate, accessories permitted, no larger than $9 \mathrm{in} / 22.5 \mathrm{~cm}$. Special Prize Money in sequential order $\$ 6.50, \$ 5.00, \$ 4.50, \$ 3.50, \$ 3.00, \$ 2.00$
15. Design an "Encanto" character using your foot print, accessories permitted, no larger than $9 \times 12 \mathrm{in} . / 22.5 \times 30 \mathrm{~cm}$.
16. Make a spider from a toilet paper roll, accessories permitted
17. Decorate 6 sections of an egg carton and display 6 different nature items in the carton
18. Draw, colour and name a sloth on paper, no larger than 9 x $12 \mathrm{in} . / 22.5 \times 30 \mathrm{~cm}$.

8 YEARS AND UNDER
Prize Money 1st - \$5.00 2nd - \$4.00 3rd-\$3.00
4th - \$2.00 5th - \$1.50 6th - \$1.00

## FOOD Section

19. Decorate a brownie to look like a robot, on a base no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$. All items used must be edible
20. SPECIAL: Make an edible bracelet, on a base no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$; apperance only to count. Special Prize Money in sequential order $\$ 6.50, \$ 5.00, \$ 4.50, \$ 3.50, \$ 3.00, \$ 2.00$
21. SPECIAL: Decorate three cookies for Christmas, on a base no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$; apperance only to count. Special Prize Money in sequential order $\$ 6.50, \$ 5.00, \$ 4.50, \$ 3.50, \$ 3.00, \$ 2.00$
22. Make banana muffins (2); on a base no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$
23. Make an ice cream cone witch/ wizard hat, all items used must be edible; on a base no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$
24. Hot chocolate in a jar; (dry ingredients only); layered with hot chocolate add-ins (ex. Marshmellows); appearance only to count. Decorated for Christmas 500 mL Jar

## CRAFTS Section

25. Draw, colour and name a bear on paper, no larger than 9 x $12 \mathrm{in} / 22.5 \times 30 \mathrm{~cm}$
26. Make a farm animal from play dough/clay, on a base no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$
27. Grow a hairy creature from grass seed in a mug
28. Decorate 6 sections of an egg carton and display 6 different nature items in the carton
29. Make a haunted house picture using dried pasta, no larger than $9 \times 12 \mathrm{in} . / 22.5 \times 30 \mathrm{~cm}$.
30. On a BASE make a transport truck from Lego/Knex, no larger than $9 \mathrm{in} / 22.5 \mathrm{~cm}$, no kits
31. SPECIAL: Decorate a clay pot with sports theme, accessories acceptable, largest part of the pot to be no larger than $6 \mathrm{in} / 15 \mathrm{~cm}$. Special Prize Money in sequential order $\$ 6.50, \$ 5.00, \$ 4.50$, \$3.50, \$3.00, \$2.00
32. SPECIAL: Collect 100 of the same item and display in a Quart/1L size jar. Special Prize Money in sequential order $\$ 6.50, \mathbf{\$ 5 . 0 0}$, \$4.50, \$3.50, \$3.00, \$2.00
33. One painted "Kindness" stone, NO add ons (eg. googly eyes, etc.), to be placed around town after the fair; stone no larger than 9 in $/ 22.5 \mathrm{~cm}$

## 12 YEARS AND UNDER

Prize Money 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00 5th - \$1.50 6th - \$1.00
FOOD Section
34. If you could choose a homemade snack to share with Grandma, what 3 items would you choose? On base no larger than 9 in/ 22.5 cm , creativity to count
35. Cookie mix in a jar (dry ingredients only), layered, recipe attached on a recipe card. Appearance only to count. Decorated Quart/1L size jar
36. Decorate an ice cream cone to look like a pylon/traffic cone; all items must be edible, on a base no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$

## CRAFTS Section

37. Make a cereal box fish aquarium, no larger than $12 \times 8$ in/ $30 \times 20 \mathrm{~cm}$
38. Make a picture using pebbles, on a surface and no larger than $9 \times 12 \mathrm{in} . / 22.5 \times 30 \mathrm{~cm}$.
39. Decorate a baseball hat; must be wearable on your head; accessories permitted
40. Design your own restaurant menu, apperance only to count, no larger than 9X12in
41. Create a soap carving "sea creature" theme, using one bar of soap and displayed in a ziploc sandwich bag
42. Decorate a cell phone cover, the more "bling" the better; must be able to use on a phone
43. Make a ready to hang "Do Not Disturb" sign for your bedroom; no larger than 9X12in/22.5X30 cm
44. Create a beach scene from Lego/Knex, on a base no larger than $9 \mathrm{in} / 22.5 \mathrm{~cm}$, NO KITS and originality to count
45. Using a 23 cm pie plate create a "wind spiral"; ready to hang

## OPEN - 18 YEARS AND UNDER

Prize Money 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

$$
\text { 4th - \$2.00 } \quad \text { 5th }-\$ 1.50 \quad \text { 6th }-\$ 1.00
$$

FOOD Section (no mixes)
46. Make carrot muffins (2), with recipe on a recipe card included
47. Decorated celebration pretzels, any size of pretzel, on a base no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$
48. Bake a treat to go with a morning coffee; on a base no larger than 9 in
49. Create 1 candy kabob, to be placed in a freezer ziploc bag
50. SPECIAL: Protein/ energy balls (3), on a base no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$. Special Prize Money in sequential order $\$ \mathbf{6 . 5 0}$, \$5.00, \$4.50, \$3.50, \$3.00, \$2.00
51. SPECIAL: Create a mini charcuterie board, displayed on a plate no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$. Special Prize Money in sequential order $\$ 6.50, \$ 5.00, \$ 4.50, \$ 3.50, \$ 3.00, \$ 2.00$
52. Make a Trail Mix in a jar, must contain popcorn, using a Quart/1L Jar. Appearance and contents to count.
53. Make pin wheel sandwiches ( 3 pieces), recipe included on a recipe card, on a plate no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$
54. SPECIAL: Make and decorate a First Birthday "smash cake"; on a foil base, no larger than 1" bigger than cake. Special Prize
Money in sequential order $\$ 6.50, \$ 5.00, \$ 4.50, \$ 3.50, \$ 3.00, \$ 2.00$
55. Bake a banana bread loaf ( 3 slices), on a plate no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$
56. Create chocolate bark, serve a few of the broken pieces on a plate no larger than $7 \mathrm{in} / 18 \mathrm{~cm}$

## CRAFTS Section

Prize Money 1st - \$5.00 2nd - \$4.00 3rd-\$3.00 4th - \$2.00 5th - \$1.50 6th - \$1.00
57. A handmade Christmas tree ornament, using a pinecone, ready to hang and no kits
58. Handmade door wreath, fall theme, ready to hang and no kits
59. Design a bird feeder from a recycled container, ready to hang
60. SPECIAL: Write a holiday card to someone currently serving with the Canadian Army, attach the envelope (do not put the card in) and make it out to "Any Canadian Armed Forces Member P.O Box 5004 Stn Forces, Belleville, ON, K8N 5W6", they will actually be mailed out. Special Prize Money in sequential order $\$ 6.50, \$ 5.00, \$ 4.50, \$ 3.50, \$ 3.00, \$ 2.00$
61. Create a "string art picture" using nails or screws and string, on a base no larger than $9 \times 12 \mathrm{in} / 22.5 \times 30 \mathrm{~cm}$
62. Create a periscope out of empty 1 L milk cartons, must function
63. Decorate a shoebox and fill with no more than 5 hygiene items to be donated to a local shelter. No larger than $9 \times 12 \mathrm{in} / 22.5 \times$ 30 cm . Appearance to count
64. Make a split image picutre using one half of a magazine picture and complete the other half by hand, no larger than $9 \times 12 \mathrm{in} / 22.5$. x 30 cm
65. Re-purpose a 1L mason jar into a lattern, appearance to count
66. Create a Harry Potter wand; no longer than $12 " / 30 \mathrm{~cm}$
67. Create a hand made playable muscial instrument
68. Design a paper "quilt block" using paper, no larger than $9 \times 12 \mathrm{in} /$ $22.5 \times 30 \mathrm{~cm}$
69. SPECIAL: To the exhibitor winning the HIGHEST NUMBER OF POINTS IN CLASS 38, a special prize donated by Middlesex Mutual Insurance, plus $\mathbf{\$ 2 5 . 0 0}$ donated by Ruth Dickie. The 2022 winner is not eligible.
70. SPECIAL: To the exhibitor winning the HIGHEST NUMBER OF POINTS IN CRAFTS $\mathbf{\$ 1 0 . 0 0}$.
71. SPECIAL: To the exhibitor winning the HIGHEST NUMBER OF POINTS IN FOOD \$10.00.

Awards will be presented for Section 69, 70 and 71 on
Friday, September 29th at 7:15pm before the Talent Show in the Community Centre.

## 2022 Winners:

Crafts: Taylor Passmore Food: Taylor Passmore
Highest points: Taylor Passmore
Thank You to our sponsors Rof Sanderson, Marquis Development \& Lifro Credit Union
For sponsoring Sections 1 to 45 in the Junior Department

## Farm Produce Classes 41-45, 49

Entries are received in farm produce pavilion on Thursday from 5:30 p.m. - 8:30 p.m. and on Friday from 9:30 a.m. - 12:00 p.m. with the exception of Art and Photography, which will ONLY be received Thursday evening. No entries will be accepted after 12:00 p.m.
on Friday. Judging will commence on Thursday at $8: 30$ p.m. for Photography and promptly at 12:30 p.m. on Friday for all other classes.
Exhibitors must show their membership card when dropping off and picking up exhibits. Entries MUST remain in the arena until 4:30 p.m. on Sunday and MUST be picked up by 5:00 p.m. on Sunday. Ilderton Agricultural Society's Directors (IAS) and Volunteers are NOT responsible for exhibits left after 5:00 p.m. on Sunday.
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Exhibitors are entitled to ONE entry per listed section. At the Chairperson's discretion, sections with a large number of entries may be divided. Articles in each section must be grown/completed by exhibitor since the 2022 Ilderton Fair.
Judges and committees have full power to place articles in their proper classes. All classes, including 4H entries, will be judged by the Farm Produce judge. NOTE: Please cover name on any signed entries.
2024 IAS Membership will be deducted from all prize winnings of $\$ 9.00$ or more.

## All ADULT and YOUTH HOMECRAFT and 4-H LIFESKILLS class winners MUST pick up their prize winnings at the Fair Office in the arena between 1:00 p.m. on Saturday and 5:00 p.m. on Sunday.

COMMITTEE: (Chair) Empty, Don McNaughton, Roy Phillips, Evan Donley, Harold Saunders, Jacob Hunter, Ian Phillips, Brad Praill, Gary Bauman.

## Prize Money 1st - \$6.00 2nd - \$4.00 3rd - \$2.00 <br> (unless otherwise specified).

CLASS 41-ROOTS
Section

1. Potatoes, Early White, basket of 20, basket supplied
2. Potatoes, Yukon Gold, basket of 20, basket supplied
3. Potatoes, Late Red, basket of 20, basket supplied
4. Potatoes, Late White, basket of 20, basket supplied

## CLASS 42-FRUTS

Section

1. Pears, Winter, five
2. Fall Apples, Delicious, five
3. Fall Apples, McIntosh Red, five
4. Winter Apples, Empire, five
5. Winter Apples, Ida Red, five
6. Apples, any other, five

Section

1. Pie Pumpkin, two
2. Squash, Hubbard, two
3. Squash, Pepper, two
4. Squash, Butternut, two
5. Squash, Buttercup, two
6. Leeks, five, tops trimmed
7. Cabbage, Green, two heads, trimmed
8. Cabbage, Red, two heads, trimmed
9. Dried, edible beans, 1 cupful on plate
10. Cooking Onions, grown from seed, five
11. Spanish Onions, grown from seed, five
12. Garlic, 3 bulbs, trim tops and roots to 1 "
13. Tomatoes, Red, five, stems on
14. Tomatoes, Cherry, ten, stems on
15. Table Carrots, short, five, no longer than $4.5^{\prime \prime}$, tops trimmed to 1 "
16. Table Carrots, long, five, -longer than 5.5 ", tops trimmed to 1 "
17. Table Beets, five, trimmed to 1 "
18. Citrons, two
19. Watermelons, two
20. Green Peppers, three
21. Sweet Peppers, any other variety, three
22. Hot Peppers, any other variety, three

## CLASS 43-VEGETABLES CONTINUED

## Section

23. Largest pumpkin or squash, weighed. First prize donated by Primerica, Alex McNaughton. Prize Money in sequential order $\$ 60.00, \$ 7.50, \$ 5.00, \$ 3.00, \$ 2.00$
24. SPECIAL - Best pair of Halloween Pumpkins. NOT Carved or Decorated. First Prize in memory of Doug Walls. Special Prize Money in sequential order $\$ 10.00, \$ 5.00, \$ 4.00, \$ 3.00$, \$2.00, \$1.00
25. SPECIAL - Garden Display, 2 of a Kind. 10 varieties or more, measuring $30^{\prime \prime} \times 30^{\prime \prime}$, frames provided.Special Prize Money in sequential order $\$ 12.00, \$ 7.50, \$ 5.00, \$ 3.00, \$ 2.00$

## CLASS 44 - YOUTH SECTION

## Prize Money

1st-\$5.00 2nd-\$3.00 3rd-\$2.00 4th-\$1.00
Section

1. SPECIAL - Best decorated pumpkin or squash, any size, not carved. Sponsored by Don McNaughton. To be judged by the Fair Ambassador. Special Prize Money in sequential order \$6.00, $\$ 4.00, \$ 3.00, \$ 2.00, \$ 1.00$ to each additional entry.
2. Squash, Pepper, two
3. Squash, Butternut, two
4. Gourds, six different
5. Longest Zucchini
6. Tomatoes, any colour, five, stems on
7. Table Carrots, five, tops trimmed to 1 "
8. Table Beets, five, tops trimmed to 1 "
9. Watermelon, two
10. Best Quality Sunflower head
11. Most Unusual Shaped Fruit or Vegetable
12. Carved Pumpkin (decoration optional)
13. SPECIAL - Ambassador's Garden in a Basket. 3 or 4 litre decorated basket with 6 or more different fruit or vegetables neatly arranged. To be judged by the Fair Ambassador. Special Prize Money in sequential order $\$ 6.00, \$ 4.00, \$ 3.00, \$ 2.00$, $\$ 1.00$ to each additional entry.

Sections 2-13 Sponsored by RBC Royal Bank, Hyde Park Branch

GLASS 45 - SGAREGROW GOMPETITION

$$
\begin{array}{rlrr}
\text { Prize Money } & \text { 1st }-\$ 30.00 & \text { 2nd }-\$ 25.00 & \text { 3rd }-\$ 20.00 \\
& \text { 4th }-\$ 15.00 & \text { 5th }-\$ 10.00 &
\end{array}
$$

Gather your family, neighbours or playgroup and use your creative minds to construct a Scarecrow to be judged and displayed at the fair. The Scarecrows will be judged by the Ilderton Fair Ambassador. Entries must be set up by 11:30 a.m. Friday, September 29th and left on display until Sunday, October 1st, 2023 @ 4:30 p.m.
Entries will be displayed in the Farm Produce Pavilion - on the north side of the arena.
Each entry will be allowed a $3 \times 3$ feet / $90 \times 90 \mathrm{~cm}$ area. Entries must be self supported (able to stand alone). Entries will be listed under one membership number. No age limit.

## One member of the family must have an IAS Adult Membership.

The Ilderton Agricultural Society and its Directors are not responsible for items left after 5:00 p.m. Sunday, October 1st, 2023.

## Sponsored by Ken \& Karen Filson \& girls. <br> Many thanks to the Filson Family.

CLASS 49-4FH LARGEST PUMPKIN CONTEST Evan Donley and Bob Parkinson have donated the award winning giant pumpkin seeds and prize money for the 2023 competition.

Prize Money 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 The remaining 4-H pumpkin growers will receive $\mathbf{\$ 5 . 0 0}$ for their time in growing and showing their pumpkin. If disaster strikes, a diary of your effort will be accepted in lieu of a pumpkin for prize monies.

Any questions please contact Bob Parkinson at 519-666-1859 or rbparkinson@quadro.net

Thank you to Evan Donley and Bob Parkinson for generously
supporting 4-H in Middlesex County and the Ilderton Fair.

## Egg Classes 54-55

## LOCATION: In Farm Produce Pavilion RULES AND REGULATIONS:

1. Eggs will be judged on appearance and uniformity only.
2. Only fresh eggs are permitted. They do not have to be from pure-breeds.
3. 6 eggs must be displayed in a $1 / 2$ egg carton (standard carton cut down to six will be accepted).
4. Eggs may be washed but not polished or heavily scrubbed.
5. Judges may break an egg to deem if it is fresh.
6. Egg size is of no importance.
7. Decorated eggs are not permitted.
8. The judge has the authority to re-classify an entry based on colouring or disqualify it.
9. The judge's ruling and decisions are final.
10. Eggs are NOT for auction or sale as per the Ontario's Food Safety and Quality Act, 2001.

## CLASS 54-EGGS OPAN

Prize Money 1st - \$6.00 2nd - \$4.00 3rd-\$3.00

## Section

1. White (Cream eggs shall be judged with white eggs)
2. Brown
3. Coloured (tinted, blue, green, pink)

## CLASS 55-EGGS 4-H

Prize Money 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

## Section

1. White (Cream eggs shall be judged with white eggs)
2. Brown
3. Coloured (tinted, blue, green, pink)

## School Work Class 48

** Entries must remain in the arena until 4:30 p.m. Sunday and be picked up by 4:45 p.m. Sunday. **
Open to elementary schools in the townships of Middlesex Centre, Lucan-Biddulph and North Middlesex.
COMMITTEE: (Co-Chair) Emily Squire 519-671-6279, (Co-Chair) Kelly Moir 519-666-3127, Carol Adlington, Ellen Swinkels, Heather Van Will, Jenny Dietrich, Julia McNaughton, Kristy Van Steensel and Marcie Zavitz.

## School Display

Schools are invited to produce a display showcasing student work. Display tables (approximately 8 feet x 3 feet) will be provided. Schools may choose to bring a tablecloth to cover the table for decoration.

## The display:

1. Must include work from ALL divisions, coordinated into a display.
2. Can include arts, crafts, models or sculptures, projects, booklets,
creative writing, poetry, photos, etc.
3. Should prominently include the name of the school. Individual pieces of student work should include the first name and grade of the student who created it.
Each participating school will be awarded a prize of $\$ 100.00$. The committee will not be responsible for damage or loss of materials or equipment.k
All school displays must be set up in the Ilderton Arena (hockey/ skating side) on Thursday, September 28th, between the hours of 4:00 p.m. and 5:30 p.m. They are to be exhibited from Friday, September 29 to Sunday, October 1st. Exhibits must be left in place at the arena until $4: 30$ p.m. on Sunday to qualify for the money awarded. The display must be picked up by $4: 45$ p.m. on Sunday, October 1st. The

Directors of the Ilderton Agricultural Society will not be responsible for any displays left after this time.

## CLASS 48 - CLASS BOOK COMPETITION

Sponsored by the Ilderton Optimists
This competition is open to primary classes - Kindergarten and Grades $1,2 \& 3$.
Section A: Kindergarten to Grade 1 Section B: Grade 2 to Grade 3 Success Criteria:

* Our class book is about the Ilderton Fair, the community, or our school.
* Our class book contains work from everyone in our class.
* We tried our best to use proper capitalization, punctuation and logical invented spellings in our writing.
* The artwork in our class book is creative, conscientious and relates to our written ideas.
* Our book is an appropriate size (it does not exceed 12 " X 18 ").


## Prizes are awarded as follows:

1st place - \$25 gift card to Scholar's Choice 2nd place - \$15 gift card to Scholar's Choice 3rd place - \$10 gift card to Scholar's Choice
Class books should be dropped off at the arena for judging between 4:00 p.m. and 5:30 p.m. on Thursday, September 28th.

Judging will take place at 6:00 p.m. Class books will be displayed at the Fair from Friday, September 29th - Sunday, October 1st, 2023.
Prizes for school displays and winning class books will be given to school representatives on Sunday, October 1st, 2023 between 4:30 p.m. and $4: 45$ p.m. in the arena when they arrive to pick up their school displays.

## Entry Tracker

## Please enter your entries online at AssistExpo www.assistexpo.ca/entries

All Exhibitors MUST collect their prize money at the Fair Office in the Arena beginning Saturday at 1:00 p.m. until Sunday, at 5:00 p.m. Ilderton Agricultural Society Membership Card, or proper identification is required to collect winnings.

All exhibits (except Photography and Art) to be received Thursday, September 28 between 5:30 p.m. and 8:30 p.m. and Friday, September 29 between 9:30 a.m. and 12:00 noon, to be ready for judging promptly at 12:30 p.m. Photography and Art entries MUST be brought in Thursday, September 28 from 5:30 p.m. to 8:30 p.m. The arena will be closed while judging is in progress.

Exhibitor Name: $\qquad$ Phone: $\qquad$
Mailing Address: $\qquad$ (ie. 20792 Eighteen Mile Rd., RR\#7 Ilderton, Ontario, N0M 2A0)

Email: $\qquad$ Check box if you wish to receive
 email updates from IAS.

| Class | Section |  |
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## SCHEDULE OF EVENTS

## FAIR ADMISSION \$10

Elementary and Preschool Children Free


Advance tickets online only at www.campbellamusements.com

Weekend Passes for $\mathbf{\$ 2 5}$ available this year! There will be a limited quantity.
Passes can be purchased at Floral Temptations. CASH PAYMENTS ONLY.
Advance sales are for weekend passes only.
Please visit the Fair website www.ildertonfair.ca for details.

## Thursday, September 28


#### Abstract

5:30 p.m. EXHIBITS WILL BE RECEIVED IN THE ARENA BETWEEN THE HOURS OF 5:30 P.M. \& 8:30 P.M. FOR JUDGING. Bring completed entry forms to the Secretary in the Arena PHOTOGRAPHY judging begins promptly at 8:30 p.m. Exhibits of Grain, Seed, Hay, Eggs, Fruits, Vegetables, Farm Produce, Flowers, Food, Handwork, Junior Work, 4-H and Woodwork will be received in the Arena between the hours of 5:30 p.m. \& 8:30 p.m. for judging at 12:30 p.m. Friday afternoon.


Friday, September 29

| 9:30 a.m. | Exhibit Entries Received |
| :--- | :--- |
| 12:00 p.m. | Exhibit Entries Close |
| 12:00 | Main Street entrance will be closed to <br> vehicle traffic - use King St. entrance |
| 12:30 Judging Commences <br> 5:00 Gate Opens - Exhibit Buildings, <br> Concessions and Midway open <br> 5:00 Beer Garden Opens <br> 6:00 MARKET STEER SHOW - AgriPlex <br> 7:00 4-H LIFESKILLS - Winners Presentation <br> in the Exhibit Building <br> 7:15 JR. DEPT. AWARDS - Community Centre <br> 7:30 TALENT SHOW - Community Centre <br> 7:45 THE CAROL BEATSON PIE AUCTION <br>  -AgriPlex <br> 8:00 STEER SALE - AgriPlex <br> 10:00 Midway, Gates \& Buildings Close <br> No Admittance  |  |
| 12:00 | Beer Garden Closes |

## SPECIAL ATTRACTIONS COMMITTEE:

(Chair) Ted Kennedy 519-868-6167, Joan Edwards, Pete and Lynn McClary \& Family, Lauren Kennedy, Quinn Kennedy, Joel Kennedy, Tyler Edwards, Geoff Edwards, Shelly Edwards, Jessilyn Kennedy, Taryn Kennedy.


Please Note:
Art \& Photography : Entries will be received: Thursday from
5:30 p.m. - 8:30 p.m.
ONLY!
: PHOTOGRAPHY JUDGING:
AT 8:30 P.M.
NO ART OR PHOTOS
AGQEPTED FBIDAY!.


ATMS AVAILABLE
Interac Debit available for admission, midway tickets and the beer garden



## INTERESTED IN VOLUNTEERING?

Please visit the Fair website WWW.ILDERTONFAIR.CA or email ildertonfairvolunteers@gmail.com

## Children \& Family Special Attraction location: Sifton Special Attractions Ring

8:00 ${ }^{\text {a.m. }}$ Gate Opens

## 8:30 HUNTER HORSE SHOW

8:45 4-H SHEEP CLUB Achievement Program AgriPlex
9:00 Exhibit Buildings Open to Public
10:00 Midway Opens
10:00 FARM BARN OPENS Pavilion

## 11:00 PARADE

11:30 Official Opening of the Fair
12:00 ${ }^{\text {p.m. }}$ OPEN SHEEP SHOW AgriPlex
12-2:00 ENTERTAINMENT By Adam Cousins
Community Center
12-10:00 ESCAPE ROOM
12:00 4-H BEEF CLUB Achievement Program AgriPlex
12:00 LUNCHEON Provided by the Ilderton
Optimists in Community Centre until 3:00 p.m.
12:30 BIRDS OF PREY SHOW
In front of the building on the east side of the AgriPlex.
12:30 WAR HORSE Ring South of AgriPlex. NEWH
12:45 MINI PEDAL-TRACTOR PULL
Sponsored by Huron Tractor and Arva Grain Corp In front of the Arena. 6 groups:

- Girls 5/6, 7/8, 9/10 • Boys 5/6, 7/8, 9/10.

REGISTRATION: 30 minutes before event starts (No Phone Registrations) For Information 519-660-0242
1:00 Prize money pickup opens
for Adult \& Youth Homecraft \& 4-H
1:00 CHILDREN'S PET SHOW
Sections 23-27. Check list on page 28-29 for categories
1:00 4-H DAIRY CLUB Achievement Program AgriPlex
1:30-4:00 FACE PAINTING \& TATTOOS
Sifton Special Attraction Ring
1:30-3:30 SIFTON SPECIAL ATTRACTIONS RING
Join us for family friendly events such as the Money Hunt, 3-Legged Race, Porcelain Ponies and more!
2:00 Beer Garden Opens
2:00 FMX BIKES Next to Special Events Ring. NEWH
2:00 BIRDS OF PREY SHOW
In front of the building on the east side of the AgriPlex.
2:45 LAMB SALE
AgriPlex See page 16 for details

## BIRDS OF PREY SHOW

In front of the building on the east side of the AgriPlex.
CHILDREN'S DRAW Sifton Special
Attractions Ring Children must be present.
Sponsored by B.W. Burnham Insurance Stephanie Burnham-Fewster Entry form on page 10 $\$ 15, \$ 10, \$ 5, \$ 5, \$ 5, \$ 5, \$ 5$, (\$50 total)

## JUJUBE COUNTING CONTEST

Sponsored by Paul Manders - National Bank Financial Winner will be announced at Sifton Special Attractions Ring. See Fair Office in Arena for details.
FMX BIKES Next to Special Events Ring. NEWT
FARM TRACTOR PULL REGISTRATION
Location: North of AgriPlex
Exhibit Buildings Close
FARM TRACTOR PULL
North of the AgriPlex
TEAM SORTING AgriPlex
Gates Close - No Admittance
Beer Garden Closes


Advance tickets online only at www.campbellamusements.com

## THANK YOU TO THE ) FOR VOLUNTEERING TO 4-H RABBIT CLUB

## SATURDAY ONLY! FREE SHUTTLE BUS

RUNS SATURDAY FROM 12:00 ${ }^{\text {P... }-5: 00 ~}{ }^{\text {P.m. }}$
Sponsored by Murphy Buslines
Bus runs continuously between Oxbow Public School, the fairgrounds \& the Denfield Sideroad.


## INTERESTED IN VOLUNTEERING?

Please visit the Fair website WWW.ILDERTONFAIR.CA or email ildertonfairvolunteers@gmail.com

## Children \& Family Special Attraction location: Sifton Special Attractions Ring



1:00 SIX HORSE HITCH CLASS
AgriPlex

1:30 AGILITY DOG SHOW
Green Space in front of the Arena
Children who would like to learn more about handling an agility dog and participate in racing a dog may do so at the end of the show.
DEMOLITION DERBY
North of AgriPlex
Show put on by: Edge Motorsports.
2:00 BIRDS OF PREY SHOW
In front of the building on the east side of the AgriPlex.


INTERESTED IN VOLUNTEERING?

Visit WWW.ILDERTONFAIR.CA or email ildertonfairvolunteers@gmail.com

```2:30
HiLDREN'S DRAW Sifton Field
Winner announced following Bubble Soccer Sponsored by Sifton
\$15, \$10, \$5, \$5, \$5, \$5, \$5, (\$50 total)
Children must be present. Entry form on page 10 Winner will be announced at Sifton Special Attractions Ring. See Fair Office in Arena for details.
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## JUJUBE COUNTING CONTEST

```
Sponsored by Tony VanBommel Garage
Winner will be announced at Sifton Special Attractions Ring. See Fair Office in Arena for details.
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## BIRDS OF PREY SHOW

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In front of the building on the east side of the AgriPlex. FMX BIKES Next to Special Events Ring. NEWT Exhibit Buildings Close
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## PICK UP EXHIBITS

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Prize money pickup closes
for Adult \& Youth Homecraft \& 4-H
Fair Officially Closes
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Advance tickets online only at www.campbellamusements.com

## ATM AVAILABLE

Interac Debit available for admission, midway tickets and the beer garden

## JUJUBE

 COUNTING CONTEST!Friday, Saturday \& Sunday!
Located near the Fair Office in the Arena Winner will be announced at Sifton Special Attractions Ring.

## Special thanks to all of our sponsors...



2J's Disc Jockey Entertainment Services
Active Chiropractic \& Massage Therapy
Adam Smith Plumbing
Alan and Marion Wood
Arva Flour Mills Ltd.
Ava Grain Corp
B.W. Burnham Insurance

Barbara Johnson
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Evan Donley
Excel Pharmacy
Family of Carol Beatson
Family of Doug Walls

## BASKET

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KL Electric
Kustermans Berry Farm
Lace Boutique - Shauna Keen
Larry MacDonald Chevrolet Ltd.
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Lerners Lawyers
Libro Credit Union
Lisa Phillips
Livy Bean - Ashlee McIntosh
Loft Maple Syrup
M.P. Middlesex-Lambton-Kent - Rev Shirley
M.P.P. Middlesex-Lambton-Kent - Monte Mc-

Naughton
Marian Keith
Marie Liddell
Mark \& Scott Loft
Marquis Developments
Mayor of Middlesex Centre - Aina DeViet
McClary Families
McLeod Water Wells

FAIRGROUNDS TRACTOR

Melissa Johnson
Melville United Church Women
Middlesex County Milk Committee
Middlesex London Health Unit
Middlesex Mutual Insurance Co.
Mike Hartman
Moral's Garage
Muddy Paws
Muskoka Brewery
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Vicki Edgar, Cohen Highley
Watson Family
Western Ontario Equine Services
Wood 'n Water
Woodacres Farms
Kana Day Spa
Zurich Meats


[^0]:    Sheep Pictures taken by Lisa Phillips

[^1]:    **Once items are dropped off they must remain in the arena until scheduled pickup time of on Sunday at 4:30 p.m. and be picked up by 5:00 p.m. Sunday.**

